

# Parkes p.a. & h. association inc

*Presents the*

## **138<sup>th</sup> Show**

27, 28 & 29 August 2018





**Thank you to our Major  
Sponsors of the  
2018 Parkes Show**



## **PARKES PASTORAL, AGRICULTURAL & HORTICULTURAL ASSOCIATION INC**

### **OFFICE BEARERS 2018**

#### **President**

Mr Peter Unger

#### **Vice Presidents**

Mrs Cynara Jones, Ms Bridget Lee  
Messrs. Mitchell Scott, Spike Orr

#### **Immediate Past President**

Mr Garry O'Brien

#### **Secretary**

Ms Liz Brown  
PO Box 126 Parkes 2870  
Telephone: (02) 6862 2580  
Mobile: 0407 861 938  
Email: [secretary@parkesshow.org.au](mailto:secretary@parkesshow.org.au)  
Website: [parkesshow.org.au](http://parkesshow.org.au)

#### **Treasurer**

Mrs Alexandra Hall

#### **Ground Supervisor & Safety Steward**

Mrs Cynara Jones

#### **Commentators**

Messrs. Tim Orr, Spike Orr, Linden Hall,  
Tim Keith, Garry O'Brien

#### **Publicity Officer**

Ms Bridget Lee

#### **Public Relations Officer**

Mr Tim Keith

#### **Patrons**

Mayor of Parkes Shire,  
Councillor Ken Keith OAM,  
Messrs: Peter McIntyre, Alan Somers,  
Peter Tom

### **PRESIDENT'S WELCOME**

*Welcome everyone to our 2018 Parkes Show. The Parkes Show is now in its 138<sup>th</sup> Year, a huge achievement. The Parkes Show continues to be a major event in our community and has something to offer everyone, whatever their interest may be. We have a dedicated and passionate committee and a wonderful group of volunteers who work tirelessly together to ensure such a great event runs smoothly. This has truly ensured that the success of the Parkes show continues into the future.*

*As my first year as Show President, I can very much appreciate the commitment and hard work our former President Garry O'Brien has contributed over the last 3 years. I would like to acknowledge and thank him for the time and support he has given the Committee and myself. I would also like to thank the Show Committee who*

*have offered their time and talents and have supported and encouraged me this year. Nothing seems too hard and it's a privilege to work with a great bunch of 'can do' people. The willingness of stewards and volunteers to do what they do so well, ensures that our show is the great success is it, and that it will continue to be, so thank you for your hard work as well.*

*It would be impossible of course, for the show to continue without the generous support from all our sponsors who financially support our community event. To our major sponsors, CMOC North Parkes and McPhersons Parts and Service, I cannot thank you enough for the support and enthusiasm you have shown over the years. They are supported by a host of others including Parkes Toyota, Westlime, Langlands Hanlon, Janlin Agribusiness, Landmark, Ostini Wool, Telescope Tyres & Batteries, Agriwest and more.*

*Entertainment has always been a highlight of the show, whether its paid or free. We are finding it harder each year to come up with suitable entertainment within a budget. This year our crowd favourite FMX Bike Show is back. The award winning free kids zone will again be operating for the youngsters to enjoy. The best fireworks display west of Sydney will happen on Tuesday night, and the hard-hitting Demolition Derby on Wednesday night. Other entertainment you won't want to miss includes the Young Farmers Relay, the ute barrel race, and dog jump just for starters.*

*Deanne Freeman is our current Parkes Show Girl and I would like to thank Deanne for supporting the Parkes Show and the committee throughout the year.*

*The announcement of the Showgirl competition always brings much anticipation not only for the girls who enter, but their families and the general public. Thank you for entering and we wish you all the best. Thank you to Bridget Lee for heading up the Showgirl Committee, and to all the committee members for their contribution in order for the event to run smoothly.*

*With the vast array of sections and exhibits to enter again this year, there is lots of opportunity to show what talent and produce we have within our community. If it wasn't for all those who enter or exhibit we would not have a show, so thank you very much. The show committee is just a small part of what makes the Parkes Show the successful event it is. Come along and enjoy what our show has to offer.*

**Peter Unger**  
**President.**



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### **3 DAY SHOW PASS CHARGES**

Single Adult	\$15
Schoolie (currently at school)	\$5
Pensioner	\$10
Child not yet at school	Free

### **MEMBERSHIP CHARGES**

Single Adult	\$15
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Pensioner	\$10
Child not yet at school	Free

**3 day show passes available at the Show office  
before close of business Friday 24th August,  
or the Showground office Saturday & Sunday  
until close of business Monday 27th.**

**Pre sold tickets are eligible to go in the draw  
for open orders and complimentary  
show ride tickets**

### **DAILY GATE CHARGES**

**NO PASS-OUTS ISSUED ON GATE ENTRIES**

#### **MONDAY**

All ages	\$5
Child not yet at school	Free

#### **TUESDAY**

All ages	\$15
Child not yet at school	Free

#### **WEDNESDAY**

All ages	\$15
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#### **RINGSIDE PARKING**

Daily Rate (bookings essential)	\$15
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**Farmer Day 2018—Wed 29th**  
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*The President and Committee of Parkes P A & H Association  
would like to acknowledge and thank most sincerely the following  
sponsors and donors for their support in the presentation of the  
2017 Parkes Show*

### **Major Sponsors**

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## PARKES P A & H ASSOCIATION INC – COMMITTEE 2018

Mr C Armstrong	Mr D Hawken	Mr D Orr	Mrs K Swift
Miss R Auld	Mrs A Hall	Mr G Orr	Mr M Swift
Ms W Baker	Mr L Hall	Mr R Orr	Mr C Tanswell
Mr J Barker	Mr A Hall	Mr T Orr	Mr G Tanswell
Mr S Bicket	Mr J Hall	Mr G Ostini	Ms N Tolhurst
Mr B Blackall	Mr R Hood	Mr T O'Brien	Mr J Tom
Mr A Blatch	Mr J Hourigan	Mr G O'Brien	Mr P Tom
Mr T Burke	Mr G Jarvis	Ms S Ranger	Mr A Unger
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Mrs J Crisp	Mr K Keith OAM	Mr C Rice	Mr B Ward
Mr R Crisp	Mr T Keith	Mr G Rice	Mr J Watson
MR S Field	Ms B Lee	Mr R Rice	Mr B Woods
Mrs J Freebairn	Mr N Lees	Mr F Ross	Mr C Woods
Mr J Grimmett	Mr N Macaulay	Mr J Simpson	Mr Glen Woods
Mr R Green	Mr G Magill	Mrs C Somers	Mr Graham Woods
Mr T Green	Mr P McIntyre	Mr G Somers	Mr I Woods
Mr P Guppy	Mrs C Orr	Mr J A Somers	Mr T Woods

## LIFE MEMBERS

1918	J Cobley	1961	G A Green	1993	P E J Tom	2010	W R Wyatt
1918	W M Clark	1961	A H Tom	1993	K G Green	2010	I W Woods
1921	C T Loader	1961	E J Judd	1998	F Cheney	2014	J R Crisp
1921	G W Seaborn	1961	R A Riley	2000	P J McIntyre	2014	L B Hall
1921	S E Close	1965	J F Hourigan	2006	C J Woods	2015	R H Orr
1921	A S Balcombe	1966	A C Freebairn	2006	B H Ward	2016	K E Bird
1922	W J Hamilton	1969	E H Armstrong	2006	C W Freebairn		
1923	J L Whitmill	1969	J T Corcoran				
1924	W M Pink	1969	D H Davies				
1927	C J E Palmer	1969	R A Field				
1929	A Genge	1969	W Noble				
1933	A Milgate	1969	J W Watson				
1941	A S Balcombe	1970	E J Coram				
1941	W Clark	1970	W H C Ward				
1942	J D Boyd	1970	J Williams				
1942	R Job	1970	W R Wright				
1947	W W Watson	1970	W L Hughes				
1947	J AS Milthorpe	1975	J A Venables				
1947	J R Postlethwaite	1976	R Aitken				
1948	W I Bassett	1980	C McMaster				
1949	E F Hodges	1982	J K Keith				
1949	H Kelly	1983	W R B Wyatt				
1952	G G Tanswell	1988	E H Green				
1952	D Plowman	1988	B Freeman				
1952	E Skinner	1989	N M Orr				
1954	R H Shaw	1989	C P Emerton				
1954	W M Gibbons	1991	R W Hawken				
1954	A P Unger	1992	A M Hockey				
1955	G E Marshall	OAM					
1957	F C Job	1992	J A Somers				
1957	W W Cole	1992	D J Buchan				
1960	J J Townsend	1992	R A Watts				
1960	W B Cheney	1993	H W Unger				



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## CONDITIONS OF ENTRY

1. The name and address of each exhibitor and full particulars of their exhibit must be given to the Show Secretary with an entry fee, not later than 5pm on the Friday preceding the show, unless otherwise stated.
2. If any doubt arises, or if any protest is entered against the correctness of any entry, the Committee may demand a statutory declaration, and/or shall call upon the person or persons lodging the protest and shall take evidence for and against the matter in dispute. Any protest must be made in writing and accompanied by \$100 and lodged with the secretary on the day of the Award. The fee of \$100 may be forfeited should the committee deem the protest to be frivolous. The right to protest is limited to the defeated competitor. The decision of the committee is final.
3. Any exhibitor having made a false entry shall be subject to all or any of the following penalties:
  - forfeiture of prizes and ribbons
  - forfeiture of permission to exhibit on the Parkes showground and
  - expulsion from the Parkes PA&H Association Inc.
4. Stallions will not be allowed to compete in Hack Classes or Harness Classes, unless otherwise stated.
5. The committee reserves the right to alter or vary the General or Horse schedule at any time.
6. All exhibitors of dogs, horses, sheep, cattle and poultry must be bonafide owners or representatives of the owners of the exhibit at the time of entry and no two owners shall be allowed to enter an exhibit unless they constitute a bonafide firm.
7. Exhibitors of farm produce, fruit, vegetables and flowers (unless stated otherwise) must have grown the exhibit and only the makers of jams, jellies, preserved fruits and butter will be entitled to receive the prize.
8. The secretary will give a ticket to the person who is in charge of each exhibit at the time of entry for its being received. Whoever delivers the exhibit must hand them at once to the stewards and at once retire.
9. Any exhibitor shall be allowed to exhibit more than one lot in each class, but shall not be competent to enter a lot in one class and afterwards remove it for competition in another class except where stipulated
10. The competing exhibits shall be classed and distinguished by tickets or numbers to be fixed to each lot immediately they are placed in a showground yard or pavilion.
11. The committee shall appoint competent persons as judges who in forming their opinions will particularly attend to the instructions to be delivered for their guidance. Their decision will be final and without appeal
12. Pointscore: Champion 3 points, Reserve 2 points, 1st 3 points, 2nd 2 points, 3rd 1 point. In the event of a tie, a countback will be conducted—Champion, 1st Place, Reserve, 2nd Place in that order, if the score is still deadlocked a ballot will be conducted
13. Loss by Disease - The signing of the Certificate of Entry of any Animal shall be taken as a guarantee that the animal specified is free from disease, so far as known to the owner. In cases of an infectious disease being spread through or by the exhibit, the exhibitor will be held responsible.
14. Memberships:
 

Single Adult	\$15
Schoolie (currently at school)	\$5
Pensioner / Concession	\$10 (on production of the applicant's Concession/ Pensioner Card)
Child not yet at school	Free
15. All exhibitors and competitors must pay entry to the showground.
16. The committee shall nominate members of the association as stewards in each class to accompany the judges to prevent interference during the examination of the exhibits.
17. Awards will be given and tickets affixed to all winners in their respective classes on judging day if possible, except in the horse and dog sections. Any exhibitor interfering in any way with the judge or calling into question the judge's awards on any grounds, may be removed from the showground and all their exhibits disqualified from this and future shows.
18. All cups and trophies that have been won by the same exhibitor more than once before becoming his/her absolute property, may be held by the winners until one month prior to the following show, when they will be returned to the secretary.
19. Entry time for exhibits:
 

Sheep	C2A Merino Sheep to be penned by 9.00 am on Tuesday. C3 to C9 British and Australian Breeds to be penned by 8.30am on Tuesday. C10 Prime Sheep to be penned by 9.00am on Tuesday.
Cattle	Stud Cattle to be penned by 8.00 Tuesday. Prime Cattle 10.00am on Tuesday.
Poultry	to be caged by 8.30am on Tuesday.
Cage Birds	to be caged by 9.00am on Tuesday.
Pavilion Exhibits	Classes E, E2, E3, F, FD, F1, H, HF, M, MJ, NC must be in the pavilion by 10.00 am on Monday
Class N Art	must be entered at the showground no later than 10.00 am Saturday before the show
Photography NP	All entries must be lodged at the Parkes show office in Welcome Street no later than 4:00 pm on Friday 17 August 2018
20. No sheep will be allowed to exhibit more than 15 months growth of wool. The date of shearing, name and address of breeder must accompany the entry.
21. All sheep are to remain on the showground until 5 pm each day of the show.



22. All sheep & cattle must be transferred from the point of departure PIC to the showground PIC for the duration of their stay on the showground & be accompanied by an appropriate health declaration.
23. If the judges consider that any exhibit in any particular class or section is not worthy of a prize no award will be given
24. No pavilion exhibit is to be removed from display until 8 pm on the Wednesday of the show.
25. Animal exhibits may be removed after 5 pm each day at the discretion of the chief steward in the section.
26. Any person infringing these rules will be liable for disqualification from exhibiting at any future shows and if the exhibitor has been awarded a prize, it will be liable for forfeiture.
27. Ages of all horses to date from August 1st.
28. No vehicle or motor car is to be driven about the showground. Motor vehicles on exhibition must be at their allotted space at 9am each day and must not leave their space before 5.15 pm each day.
29. Should any question arise as to the weight or quality of any exhibit the matter shall be decided by the judge of the exhibit. Any exhibit being less in weight or quality than stated in the program shall not receive a prize.
30. Exhibitors in horse events will participate in the ring parade on Tuesday at 3.20pm.
31. Prize winners failing to participate in the ring parade will forfeit their prize money.
32. Exhibitors will not be allowed to attach to any of the exhibits any prize, ribbons and tickets other than those awarded at the current show.
33. Prize money not collected by the 31st October will be forfeited.
34. The association will take care of exhibits sent to its show but will not accept responsibility for damage done to them either by fire, theft or any other cause whatsoever and will only receive entries from exhibitors subject to this rule.
35. Non-members or non-three day show pass holders leaving the showground will have to pay for readmission.
36. A duplicate entry ticket will be issued to exhibitors in the pavilion classes at the time of entering their exhibit. This ticket must be handed to pavilion stewards after 8 pm on Wednesday evening before they can obtain their exhibits
37. Space for sideshows will be charged at the rate of \$5.00 per foot of frontage. Minimum charge is \$100 plus electricity charges, camping charges and GST.
38. Non guild and itinerant traders' space will be charged at the rate of \$5.00 per foot of frontage. Minimum charge is \$100 plus electricity charges, camping and GST irrespective of location.
39. Machinery area will be charged at the rate of \$3.00 per foot of frontage.
40. Caravan fees for guild members will be \$60 for the show period (Saturday prior to the show until the Thursday morning after show). Camping fees prior to and after the show period will be \$20 per day per hook up.
41. Showmen who vacate the ground before the completion of the show will forfeit the right to that position at future shows.
42. Auction sales are not permitted on commercial stands.
43. All pavilion space will be charged at the rate of \$132 on the first 10ft foot frontage and \$11 per foot thereafter (gst inclusive) plus show entry tickets.
44. All exhibitors & traders must supply a valid Certificate of Currency for \$20 million insurance.
45. Exhibitors' passes for machinery area will be available from Monday, the first day of show at the secretary's office and will be limited to one pass for each \$80 of space purchased. Passes must be presented at the gate and will not be valid after 4 pm each day of the show. Passes are not transferable.
46. Sales of stock held on the showground - Agents holding ram sales will be charged 1% on all proceeds of all rams sold. Show sales of pigs 2%. All other stock 1%. Normal saleyard commission will be charged by the selling agents.
47. All competitors ride, drive and/or exhibit at their own risk.
48. Any claim for damages against the Parkes P A & H Association Inc from this annual show must be notified in writing to the secretary within 24 hours of any incident occurring.
49. No raffles or competitions for monetary gain are to be held on the grounds by outside organisations.
50. The committee shall have the right to refuse entry of any exhibit or exhibitor in any section whatsoever of the show. A decision to refuse entry of exhibit or exhibitor is final and is not subject to review or appeal.



## FIELD CROP AND PASTURE COMPETITION

Chief Steward: Mr P Yelland

Stewards: Messrs R Hood, P Unger, R Rice

### Trophies & Awards

Field Wheat Competition **Cameron Cup**

#### General Conditions

- Only one crop entry in each category (competition) will be accepted from each individual farmer or share farmer.
- A competitor shall not be eligible to enter in 2 different competitions with a crop or crops from one farm.
- The crop must be sown in one piece of the farm crop area.
- Area to be a minimum of 20 hectares of one variety (excluding wheat, which must be 16ha)
- Input costs for gross margin will be generated as per an independent source such as the NSW DPI.
- Operational costs will be listed on a contract basis across all crops.
- Growers must provide an accurate record of crop inputs, including type of input and rate applied. Data sheet will be provided with entry nomination.
- Grain prices will be determined on day of judging for the specified commodity from an independent source and listed by judges.
- Entrants in each competition will be given a number and later the number will be referenced in order of placing displaying comments and points generated.

#### CHAMPION Paddock (Grain Production Only)

**2017 Winner—Trelawney Pastoral Co**

##### Additional Conditions

- Champion paddock will be judged as the most potentially profitable crop as adjudicated by an independent judge
- The first placed crops from each category Wheat, Barley, Canola and Pulse will compete against each other to determine the champion paddock for the year based on potential profit
- The champion paddock will be judged in conjunction with a bus tour and inspection of the crops organised by the Field Crop Competition Committee and associated sponsors.

#### FIELD WHEAT COMPETITION

**2017 Winner B & L Orr**

##### Additional conditions:

- Each competitor shall enter an area of 16 hectares of one variety.
- A crop grown on ground artificially watered subsequent to 1 January will be ineligible.
- The winning entry will be eligible to compete in the ASC Championship Field Wheat Competition.

- Grain values determined on the day of judging.
- Grain value will be based on grade APW1 delivered to nearest depot.
- Highest ranked paddock will automatically be elevated to champion paddock competition.

#### Scale of Points for Judging

##### (ASC Judging Criteria)

Each entry will be judged as per ASC judging criteria as well as the gross profit criteria.

Apparent yield 20 points for every tonne per hectare with no limit

Trueness to type and purity	15
Freedom from diseases	15
Evenness and condition	15
Freedom from weeds	15
Farming practices	15

#### CANOLA CROP COMPETITION

**2017 Winner Kebby & Watson**

##### Additional Conditions

- Winner judged on highest potential gross profit.
- All entrants must provide accurate records including; management practices, input type and rates, operational inputs, rainfall data including fallow and in crop rainfall.
- Grain value will be applied on the day of judging from an independent source on a delivered local depot basis or nearest delivery point. Oil will be presumed to be no more or less than industry standard of 42%.
- Roundup Ready Grain values also to be determined as per a delivered local depot basis or nearest delivery point
- Highest ranked paddock will automatically be elevated to champion paddock competition.

#### BARLEY CROP COMPETITION

**2017 Winner Hood Family Trust**

- Winner judged on highest potential gross profit.
- All entrants must provide accurate records including; management practices, input type and rates, operational inputs, rainfall data including fallow and in crop rainfall.
- Grain value will be applied on the day of judging from an independent source on a delivered local depot basis or nearest delivery point.
- Grain value will be judged on the binned grade of the variety i.e malt classified variety (malt value) feed malt variety (feed malt value) feed as F1 delivered to local depot or nearest delivery point.
- Highest ranked paddock will automatically be elevated to champion paddock competition.



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	Kent Nicholson	(m) 0409 445 776
		(p) 02 6391 5000

**Orange and District**

<b>Contact:</b>	Neal Livermore	(p) 02 6391 5000
	Michael Hayes	
	After hours	(m) 0418 627 655

**West Wyalong/Condobolin/Lake Cargelligo**

<b>Contact:</b>	Andrew Tough	(p) 0269 722 333
		(m) 0429 604 701



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## 2018 ASC CHAMPIONSHIP FIELD WHEAT COMPETITION

**Sponsors: Agricultural Societies Council, Suncorp Bank Agribusiness, The Land Rural Press Ltd, Lowes Petroleum Services, Stoller 2017 Winners Bruce & Lea Orr**

### Regions:

The state is divided into three regions

### Conditions of Entry

- a. Open to all Parkes district farmers.
- b. Only the winning crop in a local competition is to be entered into the regional championship. If that crop should be damaged by storm or other cause prior to the judging it may, with the approval of the competitor, be withdrawn in favour of the next best crop.
- c. Only 1 entry may be made in the name of the owner of the property on which the crop is grown.
- d. Where share farming agreements or partnerships are operative, an entry may be submitted in joint names should it be mutually agreed between the parties concerned.
- e. Varieties shall be limited to those currently approved by NSW Agriculture for the locality in which the crop is grown.
- f. Each competitor shall enter a whole paddock or block not less than 16 hectares of one variety and must have been sown in one paddock
- g. One side of the pegged area must be bordered by a fence, waterway, creek or roadway.
- h. Areas which are pegged irregularly across a paddock to avoid poor or eroded patches are not eligible.
- i. Recognised soil erosion control measures including strip farming, shall not prejudice the interpretation of this condition.
- j. A crop grown on ground artificially watered subsequent to 1 January will be ineligible.



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--	---

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# **COL FLETCHER**



## **KIA**



## 2018 PARKES SHOWGIRL

Chief Steward: Bridget Lee 0413 897 836

Stewards: L Auld, R Auld, L Bicket, D Freeman, K Hall, C Jones, J Kingham, K Orr, S Ranger, N Tolhurst, Unger,

### Conditions of Entry

- Young ladies between the age of 18 to 24 years (as at 1 May 2019) from Parkes and district are invited to enter the Parkes Showgirl Competition.
- The winner will represent Parkes in the 2019 The Land Sydney Royal Showgirl Zone Final competition to be held at Young on 16 February 2019.
- Entrants who have represented Parkes in a previous zone final are ineligible to enter this local competition.
- Nominations close with the show secretary at 5.00 pm Wednesday 8th August.
- Judging will take place on Saturday 11th August with the winner being announced at the show's opening ceremony on Tuesday 28th August.
- Contestants must be available to perform duties during the show.
- Prizes at state level 1<sup>st</sup> \$10,000, 2<sup>nd</sup> \$5,000 3<sup>rd</sup> \$2,500 sponsored by the Royal Agricultural Society of NSW and the Land Newspaper.

### The 2018 Parkes Showgirl receives from

- **Parkes P A & H**, Deportment weekend
- **Byrne Clothing & Embroidery**, luggage item
- **Little Black Dress**, gift voucher
- **Maree Grant Photographic Design**, colour portrait.
- **Nangar Gems**, gift voucher
- **Parkes Healing & Massage**, gift voucher
- **Tracey Harrison's Body Express**, gift voucher
- **141 on Main**, gift voucher
- **Betta Electrical**, gift pack
- **Red Chandelier**, gift voucher
- **Eliza Fisher Beauty Therapy**, gift voucher
- **Deanne Hanson Partylite Consultant**, gift pack
- **Studio 91**, gift voucher
- **Jacinta Rawson Mobile Hairstylist**, gift pack

### All entrants in Parkes Showgirl receive

- **Ron Dunford Pharmacy**, gift voucher
- **Parkes Show Society**, complimentary show ticket

### As well as a gift pack including items from

- **N'Curly's**
- **Janice Cassidy Salon**
- **La Bella**
- **Sleek Hair Design**
- **T.H.D**
- **Wholesome Blend** Coffee Voucher
- **Mary Kay** vouchers (donated by Bridget Lee)



*2017 Parkes Showgirl  
Deanne Freeman*

## 2018 PARKES TEENAGE SHOWGIRL

Chief Steward: Bridget Lee 0413 897 836

### Conditions of Entry

- Young ladies aged 15 years and under 18 as at 30 August 2018 from Parkes and districts are invited to enter the Parkes Teenage Showgirl Competition.
- Nominations close with the show secretary at 2:00 pm Tuesday 28th August.
- Judging will take place 5.30pm on Tuesday at the Show.
- Entrants will be judged on presentation and personality.

### The 2018 Parkes Teenage Showgirl receives

- **Adele's Salon**, gift voucher
- **Cahills Footwear**, gift voucher
- **Griffins**, gift voucher
- **Nangar Gems**, gift voucher
- **Tracey Harrison's Body Express**, gift voucher
- **141 on Main**, gift voucher
- **Sleek Hair Design**, gift voucher
- **McDonalds**, meal voucher
- **Parkes P A & H Association**, complimentary show ticket
- **Subway**, gift voucher

## 2018 PARKES JUNIOR SHOWGIRL & PARKES JUNIOR SHOWMAN

Chief Steward: Bridget Lee 0413 897 836

### Conditions of Entry

- Open to Parkes & district competitors.
- To be judged on presentation; dress is smart casual or in a show theme.
- Nominations must be entered with the show secretary by 1:00pm Tuesday 28th August.
- Judging will take place on Tuesday at 2:10 pm on the stage in front of the grandstand.
- An adult must accompany all entrants to the stage area in preparation for judging.

**Prizes** All entrants receive a **McDonalds** voucher, and a **Parkes Show** ribbon.

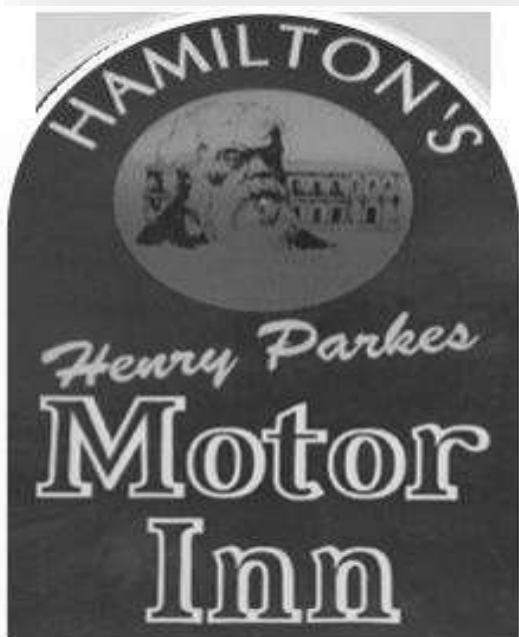
1st prize is a book from **Parkes Cellars**

Section 1 Junior Showgirl	3-5 years
Section 2 Junior Showman	3-5 years
Section 3 Junior Showgirl	6-10 years
Section 4 Junior Showman	6-10 years

### *Hamilton's Henry Parkes*

*Motor Inn, proudly  
sponsoring our 2018  
Showgirl Competition.*

6862 4644

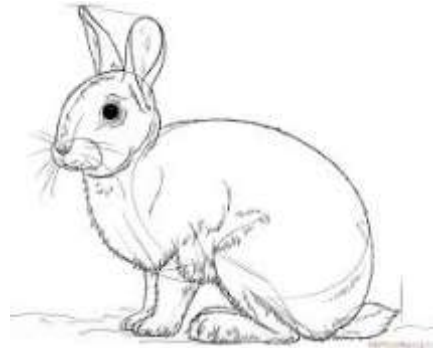


## ANIMAL NURSERY

Sponsor: **Central West Credit Union**

Chief Steward: Mrs Karen Ross

Stewards: Students of the Parkes High School  
& Parkes High School Special Unit



## MINI PETS

Sponsor: **Central West Credit Union**

Chief Steward: Mrs Jenny Kingham

Entry Fee: Free

Prizes: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$3; 3<sup>rd</sup> \$1

Open Tuesday & Wednesday 9.00am to 6.30pm

### Conditions of Entry

- Entries to be made at the show office by close of business Friday 24th or 10.00am Tuesday at the Animal Nursery.
- All exhibitors must be under the age of 15 years.
- Exhibits must be penned between 10 am and 11 am on Tuesday 28th August in the Animal Nursery.
- Parkes P A & H Association accepts no responsibility for animals entered in this section.
- Bedding, feed and water to be supplied by the exhibitor.
- Exhibits may be taken home after 5 pm on Wednesday.

### Champion Ribbons

Champion Rabbit

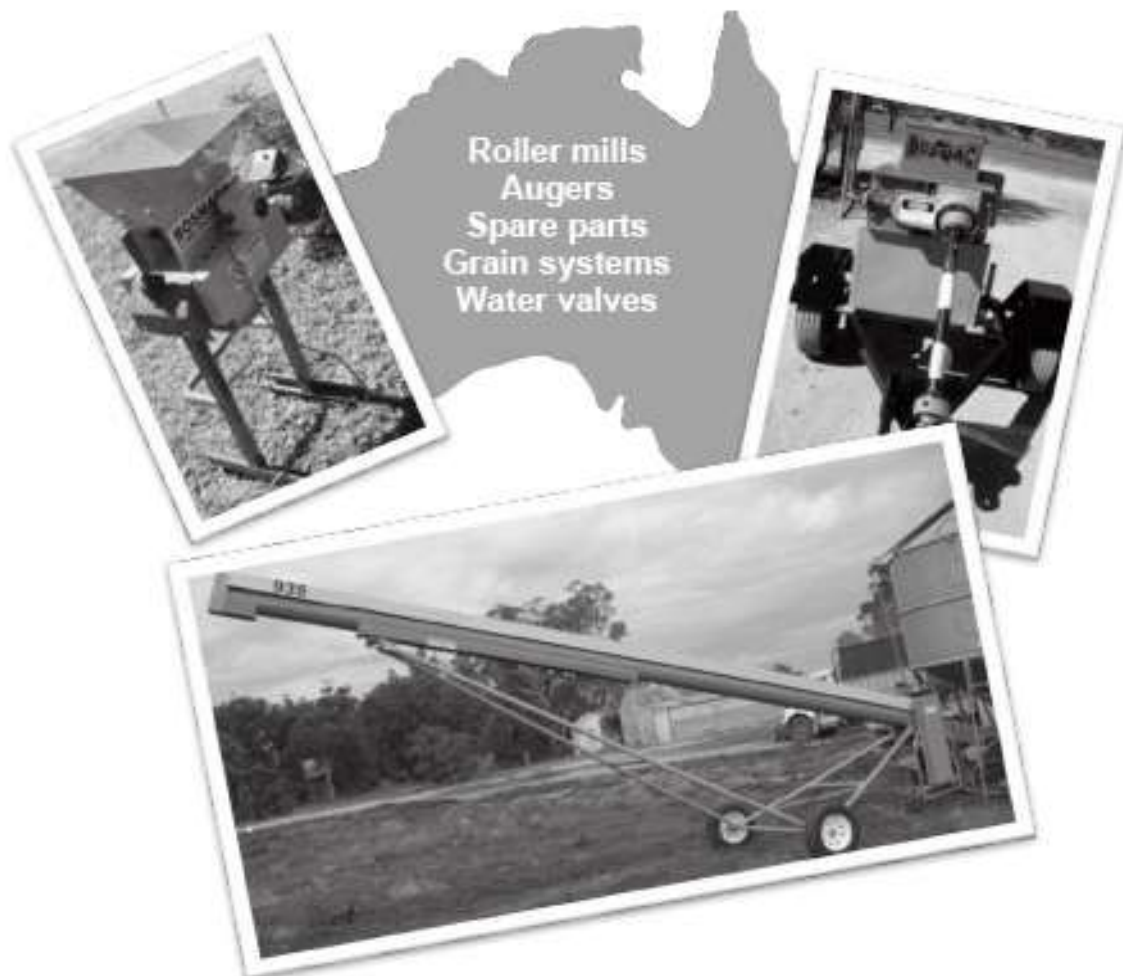
Champion Guinea Pig

### MP CLASSES

- Rabbit with the longest ears
  - Rabbit with the longest tail
  - Cutest rabbit
  - Largest rabbit
  - Best kept white rabbit
  - Best kept coloured rabbit
- Champion Rabbit
- Guinea pig with most colours
  - Guinea pig with the longest whiskers
  - Guinea pig with the longest hair
  - Largest guinea pig
- Champion Guinea Pig

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## SHEARING COMPETITIONS

Chief Steward: Graeme Ostini

Prize pool \$2,000

Entre Fee: \$5

Sponsored by **Ostini Wool**

Conducted on Tuesday 28th August in the Woolshed at the Stockman's Arena

### Trophies & Awards

#### Matt Frame Memorial Trophy

2017 Winner - Matt Colley

2017 Open Winner - Jeromie Fitzpatrick

2017 Intermediate Winner - Sam Gosper

2017 Learners Winner- Cooper Reimer

### Tuesday

10:00 am	Learners Shearing
10:30 am	Intermediate Shearing
1:00 pm	Open Shearing
3:00 pm	Quick Shear

## NOVICE WELDING

Chief Steward: Gary Jarvis

Entry Fee: \$1

Sponsor **Bosmac Pty Ltd**

1<sup>st</sup> \$40 and 2 packets of welding rods

2<sup>nd</sup> \$20 and 1 packet welding rods

### Trophies & Awards

Most ingenious overall exhibit.

#### Herb Unger/Bill Archer Memorial Trophy

### Conditions of Entry

- Entries will be accepted to 9:30am Tuesday 28th August.
- Exhibits to be made and owned by the exhibitor.
- Welded articles of any description, unlimited scope, not necessarily new work.
- Articles of unusual design must have a card attached indicating purpose of exhibit.
- Points will be given for ingenuity, as well as for quality of workmanship.
- Judging commences 10:00 am Tuesday.

### WELDING CLASS W

- Open (open to all non-professional welders)
- Intermediate Section (16 years to 20 years, open to 3rd year apprentices).
- Junior Section (under 16 years)
- Most Ingenious

## JUNIOR JUDGING COMPETITIONS

### Merino Sheep, Merino Fleece, Meat Sheep Breeds, Beef Cattle, Cattle Paraders, Grains Fruit & Vegetables and Saddle Horse Judging

Chief Stewards: Garry O'Brien 0427 650 544, Spike Orr 0428 643 282, Peter McIntyre

### Conditions of Entry

- Saddle horse judging Monday. Register by 12.00 noon at the marshalling office.
- Beef cattle and cattle parader's need to register by 12pm Tuesday 28th. Competition commences at the end of cattle program.
- All other competitions Wednesday register by 8.30am at the Stockman's Arena.
- Competition commences at 9am at the stockman's arena.
- All may compete but only competitors over the age of 15 and under the age of 25 (as at 1 May 2019) will be eligible to go on to represent Parkes PA&H Association at the group finals.
- All competitors are eligible for group final representation,.
- Details of competitions are available at the ASC website [agshowsnsw.org.au](http://agshowsnsw.org.au) or can be obtained at the show office or at the time of registration.
- Group final for the Cattle Parader's will be held at the Eugowra Show on 15 September 2018 in conjunction with their local competition. All other finals will be held at Koorawatha Show Sunday 3 March 2019.

## SADDLE HORSE JUDGING COMPETITION

Sponsor: **Zemzem Arabian Stud of Baldry**

1<sup>st</sup> \$30; 2<sup>nd</sup> \$20; 3<sup>rd</sup> \$10

### Additional Conditions:

#### Judging will commence on Monday at 1pm in the ring

Objective: To place 4 saddle horses (selected by the over judge) in order of merit. Horses will be judged for ring work, for confirmation & type and for workout, together with an overall assessment.

### CATTLE PARADERS

Sponsors: **Parkes Steel Products**

Prizemoney: Junior 1st \$30; 2nd \$20; 3rd \$10

Prizemoney: Senior 1st \$30; 2nd \$20; 3rd \$10

Objective: Competitors under 18 years of age to lead a steer or heifer under 20 months and competitors 18years and under 25 years lead a bull under 20 months

### BEEF CATTLE JUDGING

Sponsor: **Landmark - Dalgety Animal Health**

Prizemoney: 1st \$30; 2nd \$20; 3rd \$10

Objective: Competitors to score and place in order of merit 4 beef cattle. To judge and score each animal in an efficient manner.

## GRAIN JUDGING

Sponsor: **McPhersons Parts & Service**

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 3 classes of grain (4 exhibits to a class) in order of merit. Grain to be judged on quality, uniformity, cleanliness, freedom from disease and insect pests.

## MEAT SHEEP JUDGING

Sponsor: **Schute Bell Badgery**

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 8 sheep, 4 short wool, 4 long wool (selected by judge) in order of merit.

## MERINO SHEEP JUDGING

Sponsors: **Mrs G Littlewood** and **G M Unger Memorial Trophy**

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 4 sheep (selected by judge) in order of merit within a time limit of 12 minutes, (7 mins sheep standing, 3 mins sheep sitting, 2 mins sheep standing) and further 5 minutes to complete paperwork.

## MERINO FLEECE JUDGING

Sponsor: **Sparkle Clean Wash N Wax**

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 4 fleeces (selected by judge) in order of merit.

## FRUIT & VEGETABLE JUDGING

Sponsor: **Northparkes Mines**

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 3 classes of fruit & vegetable (4 exhibits to a class) in order of merit. Fruit & vegetables to be judged on quality, uniformity, cleanliness, freedom from disease and insect pests.

## 2018 MOST SUCCESSFUL JUDGE

Sponsor: **Aastro Dish Motor Inn**

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20 3<sup>rd</sup> \$10

### Conditions of Entry

- Each entrant in the judging competition shall receive 3 points for each section entered.
- Pointscore 1<sup>st</sup> 3 points, 2<sup>nd</sup> 2 points, 3<sup>rd</sup> 1 point shall be awarded for each Section.
- Places will be allocated on points accumulated over all judging events.
- In the event of a tie the prizemoney for that place will be divided accordingly

## 2018 Overall Encouragement Award

**Gordon Wright Memorial Trophy** and \$10 for entrants 18 years and under, donated by the Wright Family



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# NATIONAL CATTLE HEALTH DECLARATION

Version:  
24/10/2016

Owner of cattle ..... (Full trading name)	
Property/place where the journey commenced ..... Address .....	
Address continued ..... Town/Village ..... Postal .....	
Property Identification Code (PIC) of this property ..... This NAST is the PIC of the property that the stock is being moved from Details of other subsidiary documents relating to this movement e.g. NYD .....	
Document type ..... Document number ..... (Status of issue) ..... (Issue date) ..... Note: If NYD accompanying this declaration then you may go straight to question 1	
Description of cattle .....	
Number .....	Description (Breed, sex e.g. Hereford Cross Steers) .....
Remarks or Comments .....	
Total .....	
Consigned to ..... (Name of person or business) .....	
Address ..... Town/Village ..... Postal .....	
Description (if different) of cattle ..... (Location address) .....	
1. Has the owner stated above owned these cattle since birth? Yes <input type="checkbox"/> No <input type="checkbox"/>	
2. On this property stated above, has an on-farm biosecurity plan been implemented? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, which plan (e.g. Farm Biosecurity, LPA, Grazing Diary) .....	
3a. Have these cattle been tested for the presence of pestivirus antigen? Yes <input type="checkbox"/> No <input type="checkbox"/> If tested, were any cattle found to be pestivirus infected? Yes <input type="checkbox"/> No <input type="checkbox"/>	
3b. Have these cattle been tested for the presence of pestivirus antibody? Yes <input type="checkbox"/> No <input type="checkbox"/> If tested what percentage of the tested cattle were antibody positive? .....	
4. Diagnostic Bovine Leukosis (BVL) test result for animals being moved: ..... Date of test: .....	

5. Are the cattle from an EUL accredited or certified free herd? Yes <input type="checkbox"/> No <input type="checkbox"/>													
6. Are these cattle from a herd or property with an occurrence of Johne's disease (JD) in any susceptible species within the last five years? Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know <input type="checkbox"/> J-BAS of ..... (optional)													
7. On the property stated above, have cattle been co-grazed with dairy cattle and/or sheep? Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know <input type="checkbox"/>													
8. Source herd has a negative JD test result: Check Test <input type="checkbox"/> Sample Test: <input type="checkbox"/> Date of test: .....													
9. If dairy cattle, the consignment has a Dairy Assurance Score of: Part A (Herd base score) ..... Part B (calf credits) ..... Part C (Total Dairy Score) .....													
10. Treatments													
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Treatments</th> <th>Product</th> <th>Date of treatment within last 6 months</th> </tr> </thead> <tbody> <tr> <td>Drench</td> <td></td> <td></td> </tr> <tr> <td>Udder fluke treatment</td> <td></td> <td></td> </tr> <tr> <td>Other treatments (type)</td> <td></td> <td></td> </tr> </tbody> </table>	Treatments	Product	Date of treatment within last 6 months	Drench			Udder fluke treatment			Other treatments (type)			11. Carrying vaccinations for the cattle being moved (see supplementary notes) Clostridial vaccination (e.g. 5 in 1): Yes <input type="checkbox"/> Clostridial vaccination (Doubtful): Yes <input type="checkbox"/> Pestivirus vaccination: Yes <input type="checkbox"/> Bovine ephemeral fever vaccination: Yes <input type="checkbox"/> Leptospirosis vaccination: Yes <input type="checkbox"/> Vibriosis vaccination: Yes <input type="checkbox"/> JD (SILVET) vaccination: Yes <input type="checkbox"/>
Treatments	Product	Date of treatment within last 6 months											
Drench													
Udder fluke treatment													
Other treatments (type)													
12. Any other relevant health information: .....													

**DECLARATION** (see explanatory notes for further information)

I, ..... Full name .....  
 Full address .....  
 Address continued .....  
 Town/Village ..... Postal .....  
 declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of disease and fit to travel.

Signature: ..... Date: ...../...../20.....  
 Only the person whom name appears above may sign this declaration, or make amendments which must be initialed.

Tel. no.: ..... Email: .....



Name\_\_\_\_\_

# SHEEP & CATTLE ENTRY FORM

## PARKES P A & H ASSOCIATION INC

CLASS	No. OF SECTION	PIC No.	NLIS No.	PARTICULARS	ENTRY FEE

### Agricultural Societies Council of New South Wales Incorporated

#### Participants Waiver Warning

**RISK WARNING** The **Agricultural Societies Council of New South Wales** advises that the participation, including passive participation, in events or activities at an agricultural show contains elements of risk, both obvious and inherent. The risks involved may result in property damage and/or personal injury including death.

1. I, the signatory acknowledge, agree and understand that participation, including passive participation in events and activities at this, or at any show contains an element of risk of injury and I agree that I undertake any such risk voluntarily of my own free will and at my own risk.

2. I, the signatory acknowledge, agree and understand that the risk warning at the top of this form constitutes a 'risk warning' for the purposes of Division 5 of the *Civil Liability Act 2002 (NSW)*.

3. I, the signatory acknowledge the risk referred to above and agree to waive any and all rights that I, or any other person claiming through me, may have against the Parkes P A & H Association Inc in relation to any loss or injury (including death) that is suffered by me as a result of the undersigned's participation in any event held by the show.

4. The signatory must continually indemnify the Parkes P A & H Association Inc on a full indemnity basis against any claim or proceeding that is made, threatened or commenced and any damages or expense (including legal costs on a full indemnity liability, loss including consequential loss and loss of profits, basis) that the Parkes P A & H Association Inc incurs or suffers,

as a direct or indirect result of the participants participation in any event held by the Parkes P A & H Association Inc.

I have read this Indemnity and Waiver form and acknowledge and agree with its contents. I have made

any further enquires which I feel are necessary or desirable and fully understand the risks involved in this activity.

- I ACKNOWLEDGE THAT I HAVE READ THE DOCUMENT WARNING ME OF THE RISKS OF MY PARTICIPATION IN THE ACTIVITY. • I HAVE MADE ANY FURTHER ENQUIRES WHICH I FEEL ARE NECESSARY OR DESIRABLE AND FULLY UNDERSTAND THE RISKS INVOLVED IN THIS ACTIVITY.
- I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME.

Name .....

Signature: ..... Dated .....

I ..... have observed the sighting and signing of this document by the participants listed above

Name.....

Signature of Responsible Official / Witness

Dated .....

## NATIONAL SHEEP HEALTH DECLARATION

Completing this National Sheep Health Declaration (NSHD) will assist prospective buyers to make an informed decision about the health status and management history of these sheep. The NSHD is mandatory for all sheep movements in SA and for sheep being moved into NSW and Tasmania. It is voluntary in other states (Version 5, May 2017).

<b>Property Identification Code (PIC) of this property</b> This MUST be the PIC of the property that the stock is being moved from Attached to accompanying NVD/Waybill No.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; height: 20px;"></td> <td style="width: 25%; height: 20px;"></td> <td style="width: 25%; height: 20px;"></td> <td style="width: 25%; height: 20px;"></td> </tr> <tr> <td style="height: 20px;"></td> <td style="height: 20px;"></td> <td style="height: 20px;"></td> <td style="height: 20px;"></td> </tr> </table>								

**SECTION A – BIOSECURITY INFORMATION**

1. All consigned sheep were born on the consignment property. Yes ☐ No ☐

2. The number of different sources of sheep that have been **INTRODUCED** onto the consignment property in the last 5 years is:

0 (closed flock) ☐ 1-5 ☐ 6+ ☐ Rams Only ☐

3. All consigned sheep are from a property with a livestock biosecurity plan <sup>(a)</sup>. If Yes, Property Plan ☐ Regional Biosecurity Plan ☐ .....(name)

4. Have the consigned sheep had access to weeds that are declared noxious in your region <sup>(a)</sup>? Yes ☐ No ☐  
 If yes, please provide further information. ....

4. JD is suspected or known to occur in the flock of the consigned sheep <sup>(7)</sup>. Yes ☐ No ☐

5. All consigned sheep are from a flock with a negative test for JD <sup>(8)</sup>. If Yes, which test? Yes ☐ No ☐

Faecal 350 within the past 24 months ☐ Abattoir 500 within the past 24 months ☐

Abattoir 150 within the past 12 months ☐ Other <sup>(9)</sup> ☐ .....

6. Sheep **INTRODUCED** onto the consignment property in the last 5 years were from a flock with <sup>(4,5 and 8)</sup>: (multiple answers may be applicable)

SheepMAP accreditation ☐ Negative Faecal 350 ☐

Negative Abattoir 500 ☐ Negative Abattoir 150 ☐

All Approved Vaccinates ☐ Unknown status ☐

Other <sup>(10)</sup> ☐ .....

**SECTION B – FOOTROT/LICE/OVINE BRUCELLOSIS**

1. All consigned sheep are from a flock that is free of VIRULENT FOOTROT <sup>(3)</sup>. Yes ☐ No ☐

2. All consigned sheep are from a flock that is free of LICE. Yes ☐ No ☐

3. All consigned sheep are from a flock in an OVINE BRUCELLOSIS accreditation scheme. Yes ☐ No ☐

If Yes, Flock Accreditation No. (except Qld) ..... Expiry Date ..... / ..... / 20.....

**SECTION C – JOHNES DISEASE (JD)**

1. (a) All consigned sheep are Approved Vaccinates <sup>(4)</sup>. Yes ☐ No ☐

(b) If Yes, I have been continuously vaccinating all retained lambs in the consignment flock against JD for ..... years.

2. All consigned sheep are from a SheepMAP flock <sup>(5)</sup>. If yes, Status ..... Year commenced in SheepMAP..... Yes ☐ No ☐

3. All consigned lambs are NLIS 'T' tag (terminal) lambs <sup>(6)</sup>. Yes ☐ No ☐

**SECTION D. TREATMENT INFORMATION OF CONSIGNED SHEEP**

Treatments	Product	Date of last treatment
External Parasite Treatment		
Internal Parasite Treatment		
Vaccination (other than JD)		

**E. DECLARATION <sup>(11)</sup>**

I (full name): .....

Address.....

I declare that, I am the owner and/or person responsible for the husbandry of the sheep in this consignment and all the information on this Sheep Health Declaration is true and correct:

Signed: .....Date: ..... / ..... / 20.....

Phone number: ..... Fax/Email: .....

*Producers are advised to retain appropriate records to support this declaration. Persons making false statements may be liable under fair trading and other relevant state legislation.*

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# 2018

DEMOLITION DERBY

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## DEMOLITION DERBY RULES—EVENT 7.30PM WEDNESDAY 29TH AUGUST

1. Each entry must have a representative at their vehicle for scrutineering by 5.00pm.
2. All drivers must be 17 years of age or over and hold a current unrestricted drivers licence – P platers are eligible.
3. Drivers under 18 years of age must have a parent or guardian's consent to enter the competition (see entry form).
4. Driver's door must be painted red.
5. Any driver deliberately ramming the driver's door of another vehicle will be immediately disqualified.
6. No driver under the influence of alcohol will be allowed to compete as all contestants will be breathalysed before the event.
7. No passengers will be allowed to travel in the vehicle.
8. All drivers must wear a crash helmet with visor, full cotton overalls, gloves and suitable footwear.
9. The Judges reserve the right to disqualify any driver at any time.
10. The Judges decision is final and no correspondence will be entered into.
11. Vehicles must be removed from the Showground immediately after the event.
12. All vehicles must be transported to and from the Showground.
13. The entry form forms part of the rules.
14. To commence the event all vehicles will be placed nose in around the ring. When the signal to start is given all drivers must reverse out.
15. Only first and reverse gears can be used.
16. The ring will be marked on the Showground arena by tyres to show the boundary. Any vehicle crossing the boundary shall re-enter the arena immediately in reverse gear.
17. If you leave the ring and want to rejoin, you can only re-enter in reverse.
18. If for any reason a driver does not wish to continue in the Derby, the driver must leave the ring, park the car, lower the flag and remain in the vehicle until the event is completed.
19. If your vehicle stops do not get out, lower your flag and remain in the vehicle wearing a helmet and seat belt until the event is completed.
20. Vehicles must not hit surrendered vehicles or vehicles out of bounds.
21. If the vehicle is stationary for more than one minute the vehicle will be judged as eliminated.
22. To surrender, drivers must lower their flag.
23. The winner will be the last vehicle still being driven.
24. All cars must be of average sedan size, station wagons, panel vans and well back utes are permitted but no tray tops or 4 wheel drives or full chassis vehicles e.g. HQ - WB utes.
25. No internal or external reinforcement or bar work allowed, except as stated.
26. No added bars or bull bars.
27. All doors must be permanently closed (welded or braced). A single brace across the driver's door is optional.
28. All glass and plastic including dashboard glass must be removed from the vehicle.
29. All trims, seats and hood linings are to be removed from the vehicle so that only the driver's seat remains.
30. All vehicles must have working brakes.
31. Radiators must remain in their original position without any additional plumbing or water and fan blades and electrical fans must be removed.
32. All drivers must wear a seat belt which must be in good condition
33. All vehicles must retain their original weight and height (no added ballast eg. cement or sand and no alteration to the suspension).
34. Behind driver's head install 50mm pipe with 150 x 150 plates on each end, then bolted to roof and floor with 8 bolts or a bar between centre pillars behind the front seat.
35. The vehicle must not contain rust in either the seat or seatbelt mountings.
36. A limit of 10 litres of petrol contained in an outboard boat motor fuel tank or similar.
37. The steel container which replaces the fuel tank must be securely mounted in the rear left hand passenger area of the vehicle.
38. The vehicles original fuel tank must be removed or punctured.
39. The original fuel line must be used.
40. The vehicle's tow bar and tongue must be removed.
41. No sharp edges protruding from the vehicle will be allowed and brittle metal such grader blades must not be used.
42. All vehicles must be fitted with an effective muffler.
43. The engine compartment must be accessible to the scrutineers ie. bonnet not welded shut.
44. The battery must have a rubber cover securely bolted over the top and if fitted to the cabin area the cable must have grommets where it passes through the firewall.
45. Steel mesh must be welded on the driver's side window.
46. **Numbers will be allocated to vehicles on the entry form obtained from the Show Secretary's Office.**
47. Numbers will be clearly displayed on the driver's door and the roof of all vehicles
48. Minimum size holes in the firewall, transmission or floor pan to allow for gear shifter.
49. A breach of any rules may result in immediate elimination from the event.



## BEEF CATTLE EVENTS

### Parkes Showground PIC NA243717

Sponsors: **Landmark Parkes, Janlin Agribusiness,**

Stud Cattle - all Registered Beef Breeds

Junior Judging - Beef Cattle and Paraders see pg 17

Chief Steward: Jason Tom

Deputy Chief Steward: Colin Rice

Stewards: Andrew Hall, Mitchell Scott, Tegan Nock, Clive Hawken, Doug Hawken, Geoff Rice, Renee Rice, Rachel Rice and Ali Hall

Entry fee: \$10

Prizemoney: 1<sup>st</sup> \$10 unless otherwise stated

#### Conditions of Entry

- a. No cattle are to be unloaded at the showground until authorised by the Cattle Stewards.
- b. Johnes Disease Declaration forms must be available for inspection by the Chief Steward before the unloading of Cattle. Cattle will be segregated into Assessed and Non-Assessed Herds.
- c. All cattle must test negative for Pestivirus (tests result sheet to be presented to stewards before unloading).
- d. All cattle must be transferred from the point of departure PIC to the Showground PIC for the duration of their stay on the showground.
- e. Class sections may be created at stewards discretion depending upon entries.
- f. Prime cattle exhibits are to be yarded by 10.00am Tuesday 28 August.
- g. Stud cattle exhibits to be yarded by 8.00am on Tuesday 28 August BBQ lunch 12 noon.
- h. Judging commences at 10am.
- i. All stud cattle are to be led.
- j. All bulls paraded are to wear nose rings and neck straps.
- k. An exhibitor may exhibit more than one lot in each section but cannot enter the same lot in another sections except for Group Sections.
- l. All cattle ages are to be taken from the 1 Sept.
- m. All stud cattle must be tattooed for identification purposes.
- n. All exhibitors are required to have their pedigree papers or copies available for inspection by the Cattle Stewards.
- o. Classes in which there is no competition may be judged simultaneously.
- p. Stewards have the right to mouth Cattle Exhibits.
- q. A bull or heifer entered for exhibition in the not over 20 month classes shall be ineligible for exhibition for that class if at the time of inspection of the exhibit on the Showground it has or shows evidence of having had a permanent tooth.
- r. A tooth which has erupted from the gum in whole or part shall be deemed to be a permanent tooth.
- s. Ribbons will be awarded for 1<sup>st</sup> and 2<sup>nd</sup> places in all classes.

- t. Champion Ribbons will be awarded for the Senior and Reserve Senior Champion Exhibits and the Junior and Reserve Junior Champion Exhibits.
- u. Eligibility to enter Reserve Champion. All 1st placed exhibits and the 2nd placed exhibits from the class from which the Champion was chosen shall be eligible to enter the Reserve Champion.
- v. Points for the Most Successful Exhibitor will be taken from all sections other than the Special Sections.
- w. Pointscore: Champion 3, Reserve 2, 1st 3, 2nd 2, 3rd 1. In the event of a tie, a countback will be conducted Champion, 1st Place, Reserve, 2nd Place in that order, if the score is still deadlocked a ballot will be conducted.
- x. For breeds in which there is no competition the points will be halved for the calculation of points for the Most Successful Exhibitor.
- y. All exhibitors or competitors must pay entry to the showground.

Most Successful Exhibitor \$300 - sponsor

**Bartley's Creek Partnership**

Best Cattle Groom, to be judged over the 2 days of the show, \$50 sponsor **J H Rice & Co**

Best Senior Herdsman **\$50 sponsor**

**D & B Hawken**

Junior Handler to be judged over the 2 days of the Show, \$50 sponsor **Sparkle Clean Wash & Wax**

## BEEF CATTLE PROGRAM

### CLASS B

#### Bull 12 Months and under

1. Angus
2. Hereford
3. Shorthorn
4. Any Other Beef Breed

#### Bull 13-16 Months

5. Angus
6. Hereford
7. Shorthorn
8. Any Other Beef Breed

#### Bull 17 - 20 Months

9. Angus
10. Hereford
11. Shorthorn
12. Any Other Beef Breed

Junior Champion Bull

- Angus \$50 sponsor: **Janlin Agribusiness**
- Hereford \$50 sponsor: **Janlin Agribusiness**
- Shorthorn \$50 sponsor: **Janlin Agribusiness**
- Any Other Beef Breed \$50 sponsor: **Janlin Agribusiness**

Junior Champion Interbreed Bull \$200 sponsor: **Janlin Agribusiness**





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**brenden.fliedner@landmark.com.au**  
**Office Manager**  
**Kellie Crowley - 6862 2844**  
**kellie.crowley@landmark.com.au**

**Senior Farm Services**  
**Jarrold Kemp 0427 160 015**  
**jarrold.kemp@landmark.com.au**  
**Agronomist**  
**Angus Hodgkinson - 0428 622 844**  
**angus.hodgkinson@landmark.com.au**

Bull 21 - 24 Months

13. Angus
14. Hereford
15. Shorthorn
16. Any Other Beef Breed

Bull 25 - 29 Months

17. Angus
18. Hereford
19. Shorthorn
20. Any Other Beef Breed

Bull 30 Months and over

21. Angus
22. Hereford
23. Shorthorn
24. Any Other Beef Breed

**Senior Champion Bull**

- Angus \$50 sponsor: **Landmark Dalgety Animal Health**
- Hereford \$50 sponsor: **Janlin Agribusiness**
- Shorthorn \$50 sponsor: **Janlin Agribusiness**
- Any Other Beef Breed \$50 sponsor: **Janlin Agribusiness**
- **Senior Champion** Interbreed Bull \$200 sponsor: **Janlin Agribusiness**

Grand Champion Shorthorn Bull, **John Williams Memorial Trophy**, sponsor: **Williams Family**  
Grand Champion Bull \$200 **Sponsor: Landmark, Dalgety Animal Health**

Heifer 12 Months and under

25. Angus
26. Hereford
27. Shorthorn
28. Any Other Beef Breed

Heifer 13 - 16 Months

29. Angus
30. Hereford
31. Shorthorn
32. Any Other Beef Breed

Heifer 17-20 Months

33. Angus
34. Hereford
35. Shorthorn
36. Any Other Beef Breed

**Junior Champion Heifer**

- Angus \$50 sponsor: **Janlin Agribusiness**
- Hereford \$50 sponsor: **Janlin Agribusiness**
- Shorthorn \$50 sponsor: **Janlin Agribusiness**
- Any Other Beef Breed \$50 sponsor: **Janlin Agribusiness**

Junior Champion Shorthorn Heifer  
Trophy sponsor: **C W & B J Freebairn.**

Junior Champion Interbreed Heifer \$125  
Sponsor: **Norfolk Park Angus Stud**

Cow or Heifer 21-24 Months

37. Angus
38. Hereford
39. Shorthorn
40. Any Other Beef Breed

Cow or Heifer 25-29 Months

41. Angus
42. Hereford
43. Shorthorn
44. Any Other Beef Breed

Cow or Heifer 30 Months and over

45. Angus
46. Hereford
47. Shorthorn
48. Any Other Beef Breed

**Senior Champion Cow or Heifer**

- Angus \$50 Sponsor: **Janlin Agribusiness**
- Hereford \$50 Sponsor: **Janlin Agribusiness**
- Shorthorn \$50 Sponsor: **Janlin Agribusiness**
- Any Other Beef Breed \$50 Sponsor: **Janlin Agribusiness**

Senior Champion Interbreed Cow or Heifer \$125  
Sponsor: **Norfolk Park Angus Stud**

**Grand Champion Cow or Heifer \$200**  
Sponsor: **Landmark, Dalgety Animal Health**

Supreme Beast Of The Show \$500  
Sponsor: **Landmark Dalgety Animal Health**



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49. Two Bulls any beef breed, under 2 years, bred by the exhibitor, can be taken from another section, to be judged as a pair,  
Trophy sponsor: **Advice4Life Financial Planning**
50. Group of 3 any beef breed, any sex, under 2 years, can be taken from other sections, to be judged as a group, **Rosedurnate Red Angus**  
Trophy sponsor: **W R & R M Tom**
51. Two Heifers any beef breed, under 2 years, bred by the exhibitor, can be taken from another section, to be judged as a pair, **Jim Rice Memorial**  
Trophy sponsor: **J H Rice & Co**

## **PRIME BEEF CATTLE**

### **Conditions of Entry**

Refer to Page 26

To be yarded by 10.00am Tuesday

52. Pen of Two  
1<sup>st</sup> \$200  
Donated by **Hood Family Trust**  
2<sup>nd</sup> \$100  
Sponsored by **Langlands Hanlon**

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### **SHEEP EVENTS**

**Parkes Showground PIC NA243717**

**Sponsor: AgriWest Parkes**

**Merino Sheep, British & Australian Sheep  
Breeds, Prime Sheep**

#### **Conditions of Entry**

- a. All rams exhibited must be from a Brucellosis free flock.
- b. All exhibitors must have a declaration that their sheep are free from Ovine Johne's Disease and lodged with the Secretary no later than Friday 24 August.
- c. All sheep must be transferred from the point of departure PIC to the Showground PIC for the duration of their stay on the Showground
- d. All sheep require approved NLIS identification, including tags and movement documents
- e. Any exhibitor shall be allowed to exhibit more than one lot in each class, but not in more than one class except where stipulated.
- f. All numbered sections require a separate entry.
- g. Sheep to be delivered on a clean vehicle.
- h. All sheep to remain in their allotted pens until judging is completed.
- i. No sheep will be allowed to exhibit more than 15 months growth of wool. The date of shearing, name and address of breeder must accompany the entry.
- j. Animal exhibits may be removed after 5pm each day at the discretion of the Chief Steward of the section.
- k. If an exhibit is entered in the wrong section the Judge has the power to transfer it to its correct section on age or wool count.
- l. All sheep showing an uneven mouth will be judged in an older class.
- m. All rugs to be removed from sheep 9am to 5pm.
- n. Judges may select any sheep to compete in the appropriate championship class.
- o. Any person infringing these rules will be liable for disqualification from exhibiting at any future shows and if the exhibitor has been awarded a prize, it will be liable for forfeiture.
- p. All sheep shall be penned in the pens allocated by the stewards.

- q. Point Score: Champion 3, Reserve 2, 1st 3, 2nd 2, 3rd 1. In the event of a tie a countback will be conducted, Champion, 1st place, Reserve, 2nd place in that order. If the score is deadlocked a ballot will be conducted.

### **MERINO SHEEP PROGRAM**

Chief Steward: Mr Spike Orr 0428 643 282

Deputy Steward: Mr Garry O'Brien

Stewards: Messrs: S Bicket, G Mulligan, P Carty, G Tanswell, C Tanswell, I Lovell.

Ribbon Stewards: Sharon Woods, Glen Woods.  
Entry Fee \$1. Prizemoney: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5 unless otherwise stated.

#### **Additional Conditions of Entry**

- a. All owners exhibiting in Classes C to C2A Merinos must have their sheep in the pens and ticketed by 9 am Tuesday.
- b. Hoggets in all merino sections are to be bred by the exhibitor and to bear his registered earmark, except in open sections.
- c. The winning entry from participating shows for the Robert Armstrong Memorial Trophy may not enter any section at the 2018 Parkes Show.
- d. Sheep entered in events 1 to 32 may also be entered in event 43.
- e. Sheep entered in 33 to 40 may also be entered in event 44.
- f. Winning events 43 and 44 is not a qualification for Champion.
- g. Broad Ribbons for Champions & Reserve Champions in all classes.

### **Class C - Open**

#### Medium & Fine Wool

1. Ram milk tooth
2. Ram 2 tooth
3. Ram 4 tooth
4. Ram 6 tooth or over

Champion Ram fine or medium

Reserve Champion Ram fine or medium

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5. Ewe milk tooth
  6. Ewe 2 tooth
  7. Ewe 4 tooth
  8. Ewe 6 tooth or over
- Champion Ewe fine or medium  
Reserve Champion Ewe fine or medium

## Strong Wool Section

9. Ram milk tooth
  10. Ram 2 tooth
  11. Ram 4 tooth
  12. Ram 6 tooth or over
- Champion Ram open strong  
Reserve Champion Ram open strong

13. Ewe milk tooth
  14. Ewe tooth
  15. Ewe 4 tooth
  16. Ewe 6 tooth or over
- Champion Ewe open strong  
Reserve Champion Ewe open strong

Best Ram Class C **AgriWest** voucher \$100  
Best Ewe Class C **AgriWest** voucher \$100

**Most Successful Exhibitor Class C Advice4Life  
Financial Planning Trophy**

## **Class C2 - Unhoused, Not Rugged Sheep**

To be bred by exhibitor and bearing his registered  
earmark

## Fine & Medium Wool

17. Ram milk tooth
  18. Ram 2 tooth
  19. Ram 4 tooth
  20. Ram 6 tooth or over
- Champion Ram unhoused fine or medium  
Reserve Champion Ram unhoused fine or medium

21. Ewe milk tooth
  22. Ewe 2 tooth
  23. Ewe 4 tooth
  24. Ewe 6 tooth or over
- Champion Ewe unhoused fine or medium  
Reserve Champion Ewe unhoused fine or medium

## Strong Wool Section

25. Ram milk tooth
  26. Ram 2 tooth
  27. Ram 4 tooth
  28. Ram 6 tooth or over
- Champion Ram unhoused strong  
Reserve Champion Ram unhoused strong

29. Ewe milk tooth
  30. Ewe 2 tooth
  31. Ewe 4 tooth
  32. Ewe 6 tooth or over
- Champion Ewe unhoused strong  
Reserve Champion Ewe unhoused strong

Best Ram Class C2 **AgriWest** voucher \$100  
Best Ewe Class C2 **AgriWest** voucher \$100  
Most successful exhibitor Class C2  
**Parkes P A & H Association Trophy**

## **Class C2a - Flock Ewes**

Stud owners and ram breeders are not eligible  
(including those who breed rams for own use)

## Unhoused & Unrugged Fine & Medium Wool

33. Ewe milk tooth
  34. Ewe 2 tooth
  35. Ewe 4 tooth
  36. Ewe 6 tooth or over
- Champion Flock Ewe fine or medium -  
**AgriWest** voucher \$100  
Reserve Champion Flock Ewe fine or medium

## Strong Wool

37. Ewe milk tooth
  38. Ewe 2 tooth
  39. Ewe 4 tooth
  40. Ewe 6 tooth or over
- Champion Flock Ewe strong  
**AgriWest** voucher \$100  
Reserve Champion Flock Ewe - strong

Best Flock Ewe Class C2A **Agriwest** voucher  
\$300

Champion Merino Ewe Class C2A,  
**JJ Townsend Memorial Trophy** (perpetual) 2015  
Gowing Partners 2016 , 2017 G & E Mulligan



Most Successful Exhibitor Class C2A,  
**Thomas Tom Memorial Trophy** (perpetual) 2015  
Gowing Partners 2016, 2017 G & E Mulligan

41. Pen of Two Ram Hoggets, fine, medium or strong, **Eric Green Memorial Trophy** (perpetual) 2014 2015, 2016, 2017 Overland Merino Stud
42. Pen of Two Ewe Hoggets, fine, medium or strong **Eric Green Memorial Trophy** (perpetual) 2013 Gowing Partners, 2014 & 2015 Overland Merino Stud, 2016 Gowing Partners, 2017 Overland Merino Stud

Best Ram Hogget - 2 tooth & under **Doug Bicket Memorial Trophy** sponsor: **The Bicket Family** 2015 Overland Stud, 2016, 2017 Darriwell Stud

Best Ewe Hogget - 2 tooth & under  
Sponsor: **Northparkes Mines** 2016 , 2017 Overland Merino Stud

Supreme Unhoused Merino Exhibit Ram or Ewe taken from Sections 13 to 32. The winner is the Parkes entry for the Robert Armstrong Memorial Shield . **AgriWest Trophy** voucher \$300 **Jim Watson Trophy** (perpetual) 2017 won by Overland Merino Stud

**Robert Armstrong Memorial Trophy** Unhoused Merino Ram or Ewe from the Parkes, Peak Hill, Trundle, Tullamore and Condobolin Shows 2016, 2017 Overland Merino Stud

Grand Champion Merino Ewe **D H Davies Memorial Trophy** (perpetual), J L Davey & Co 2015 Overland Merino Stud, 2016 , 2017 Darriwell Stud.

Grand Champion Merino Ram, **Malcolm Swain Memorial Trophy** (perpetual) 2017 Darriwell Stud

Supreme Merino Sheep of the Show, Agriwest voucher \$400 won 2017 Darriwell Stud

43. Best 3 Rams, 2 Ewes, Sheep from the entire Merino section are eligible, the team to be judged on trueness to type, sponsored by Kiah Merino Stud
44. Team of 5 Merino Ewes 2 & 4 tooth. Fine, medium or strong, bred by exhibitor and bearing his registered earmark. Open to exhibitors in the flock section only, sponsored by **Darriwell Stud**, 2016 J L Davey & Co 2017 GE Mulligan
45. Merino Flock Ewe competition Pen of 3 flock ewes 2 tooth and under, bred by the exhibitor and bearing his registered earmark, limited to 1 pen per exhibitor and requires a separate entry. Best ewe deemed by the judge eligible for Best Flock Ewe. Sponsored by **Overland Merino Stud**, 2016 J L Davey & Co, 2017 GE Mulligan

## DOUG BICKET MEMORIAL FLOCK EWE COMPETITION

Chief Steward: Garry O'Brien  
Judges: Craig Wilson and Graham Wells

Sponsors: **AgriWest, Australian Wool Network, Langlands Hanlon, Ostini Wool, Quality Wool, Rabo Bank, Sheep CRC,**

Champion Flock: **Doug Bicket Perpetual Trophy** 2018 won by JH Rice and Co

Reserve Champion Flock **Joy Wright & Family Trophy in memory of Gordon Wright;** won by Millpose Pastoral Co 2018

**Encouragement Award** won by ID & JJ Hoy

### Conditions of Entry

Maiden ewes bred by exhibitor

The President & Committee would like to acknowledge and thank all the sponsors who support this competition.  
For the first time in this nation all entrants in the 2018 competition were genomically assessed thanks to Sheep CRC.  
All entrants were provided with the results of testing and an understanding of their meaning, along with the benefits these results make to future improvements to their flocks.



J H Rice & Co—Winning Flock: 2018



## **BRITISH & AUSTRALIAN SHEEP BREED**

### **PROGRAM**

Chief Steward: Jason Barker 0419 016 139

Stewards: G Magill, G Wyatt

Entry Fee \$1 all classes.

Prizemoney: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5

Most Successful Exhibitor Trophy voucher \$200 sponsored by **AgriWest**

### **Additional Conditions**

- All British and Australian breeds are to be penned by 8.30 am Tuesday
- An exhibit will be eligible for one class only, unless otherwise stated.
- Sheep under 1½ years may have 2 teeth cut,
- Entries in classes C3, C4, C5, C6 from registered stud breeders only.
- All sheep must be bred by the exhibitor.

### **Class C3 - Poll Dorset**

- Ram under 18 months (shorn)
- Ram under 18 months
- Ram Lamb, under 6 months

Champion Poll Dorset Ram

Reserve Champion Ram

- Ewe under 18 months (shorn)
- Ewe under 18 months
- Ewe under 6 months

Champion Ewe

Reserve Champion Ewe

### **Class C4 – Border Leicester**

- Ram under 18 months (shorn)
- Ram under 18 months
- Ram Lamb, under 6 months

Champion Ram

Reserve Champion Ram

- Ewe under 18 months (shorn)
- Ewe under 18 months
- Ewe under 6 months

Champion Ewe

Reserve Champion Ewe

### **Class C5 – White Suffolk**

- Ram 2 tooth or under (shorn)
- Ram 2 tooth or under
- Ram under 6 months

Champion Ram

Reserve Champion Ram

- Ewe 2 tooth or under (shorn)
- Ewe 2 tooth or under
- Ewe under 6 months

Champion Ewe

Reserve Champion Ewe

### **Class C6 - Any Other Breed**

- Ram under 18 months (shorn)
- Ram under 18 months
- Ram under 6 months

Champion Ram

Reserve Champion Ram

- Ewe under 18 months (shorn)

- Ewe under 18 months

- Ewe under 6 months

Champion Ewe

Reserve Champion Ewe

### **Class C7, Interbreed**

Champion 1 Ram and 1 Ewe under 18 months

Reserve Champion Ram and Ewe under 18 months

Supreme Champion Ram \$50 sponsored by

**Langlands Hanlon & Co Parkes**

### **PRIME SHEEP PROGRAM**

Chief Steward: Jason Barker

Stewards: G Wyatt, G Magill.

Entry Fee: \$1 all classes

Prizemoney: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$5 unless otherwise stated.

Most Successful Exhibitor, **AgriWest** Trophy voucher value \$200

Champion Pen of Old Lambs

**Kevin Miller Whitty, Lennon & Co** \$25

Champion Individual Old Lamb sponsor: **Kevin Miller Whitty, Lennon & Co** \$25

Champion Pen of Sucker Lambs

**Wayne Dunford Trophy** \$10

### **Additional Conditions**

- All sheep exhibited in Prime Sheep Section must bear the owners registered earmark.
- Prime Sheep to be penned by 9.00am Tuesday
- Judging will commence at 11am.
- In sections 1 to 8 inclusive all lambs will be weighed.
- Sections 1 to 8 there must be 3 exhibitors in each section before a trophy will be awarded

### **Class C10 Prime Sheep**

- 3 Crossbreds 2 tooth, sponsor: **Mr & Mrs I Mill** \$10
- 3 Crossbred Lambs (Suckers Debarred), to be judged on commercial value
- 3 Lambs heavy, minimum weight 45kgs liveweight, bred by the exhibitor, must bear the owners registered earmark.
- 3 Crossbred Suckers heavy, 2018 drop must bear owners registration earmark, cross and age to be stated.
- Pen of 3 Sucker Lambs A O B other than Dorset ideal liveweight 40kg.
- Pen of 3 Sucker Lambs sponsor: **Wayne Dunford** \$10
- Pen of 3 Crossbred Ewe Suckers
- Pen of 3 Crossbred Wether Suckers



## PAVILION EXHIBITS

Chief Steward: Scott Bicket

Deputy Steward: Sarah Ranger

## DISTRICT EXHIBIT

Chief Steward: Ken Keith - 0428 669 482

Deputy Chief Stewards Barry Woods and John Hourigan

Stewards: I Woods, T Keith, G Wyatt, D Wyatt, M Wyatt, I Mill, B Prior, S Keith, V Woods, J Simpson, L Woods, J Kingham, S Ward, E Collins, J Mill, M Jolly, R Prior, P Guppy, P Field and volunteers from Parkes High School

Vegetable & Flowers sponsor: **Woolworths Parkes**

## CLASS E1 AGRICULTURAL PRODUCE

Chief Steward: Mr R Rice

Entry Fee: \$1.00

Prizes 1<sup>st</sup> \$6; 2<sup>nd</sup> \$3 unless otherwise stated

Trophies:

Champion Wheat of the Show, **G M Unger**

**Memorial Trophy**

Most Successful Exhibitor In Agricultural Produce Section, **G M Unger Memorial Trophy**

Additional Conditions:

- Exhibits must be in the Pavilion by 10 am Monday 27th of August.
- Any exhibit shall be eligible for one section only.
- Tickets must be attached to each exhibit.
- Variety's name to be labelled on the bag.
- All exhibits must be grown in the 2017 season.
- Judging will commence at 12 noon Monday.
- No 2 exhibits, the produce of 1 crop, to be entered in any 1 Section.
- An exhibit may be disqualified if in the opinion of the Judge it is wrongly named.

- If an exhibit is entered in the wrong section, the Judge shall transfer it to its correct section.
- A 1kg sample of any wheat exhibited can have a germination test made and if it does not comply with the Dept of Agriculture Standard Germination Test shall be disqualified.
- Any sample of grain infected with any disease, shall be removed from the Showground.
- All wheat varieties are limited to those currently approved by NSW Dept of Agriculture for this locality.

## Award Table for Exhibits

- Weight per Hectolitre –allow 1 point for each 250g above 75 kg/hl Wheat, 62.5 kg/hl Barley, 51kg /hl oat, 62kg/hl Canola
- Size and plumpness 25
- Appearance of grain brightness, plumpness, foreign matter, injury seed coat, germ, cracked grain 20
- Uniformity and trueness to type, absence of grains of other varieties 25
- Freedom from foreign matter, pests and odours, bunt & mustiness, fungus disease, insect damage, black tip 10

## CLASS E1 WHEAT

- Wheat, 5kg, any variety, from crops entered in 2017 Crop Competition
- Hard Bread Wheat 5kg
- Soft Bread Wheat 5kg
- Wheat 5kg any variety, from exhibitors who have not won a prize in the Produce Section previously

Champion Wheat of the Show

## Oats

5. Oats 5kg any variety
  6. Oats 5kg any variety, from exhibitors who have never won a prize in the produce section before
- Champion Oat of the Show

## Barley

7. Barley any variety, 5kg sample
8. Barley any variety, 5kg from crops entered in 2017 Crop Competition.
9. Barley 5kg any variety, from exhibitors who have never won a prize in the Produce section before.

Champion Barley of the Show

## Canola

10. Canola any variety, 5kg sample
11. Canola any variety, 5kg from crops entered in 2017 Crop Competition.
12. Canola 5kg any variety, from exhibitors who have never won a prize in the Produce section before.

Champion Canola of the show

Grand Champion Grain of the Show (Wheat, Oats, Barley, Canola)

## Alternative Crops

13. Alternative Crop - any variety from crops entered in the 2017 Crop Competition
14. Field Peas - any type
15. Chick Peas – any type
16. Lupins - narrow
17. Lupins - broad
18. Any other commercial field crop – (linseed, safflower, cereal rye, triticale, sorghum).

Champion Alternate Crop of the Show

## Green Crops

19. Green Wheaten Crop, 1 sheath not less than 8" in diameter.
20. Green Oaten Crop, 1 sheath not less than 8" in diameter.
21. Green Barley Crop, 1 sheath not less than 8" in diameter.
22. Green Canola Crop, 1 sheath not less than 8" in diameter.
23. Green Legume based pasture; 1 sheath not less than 8" in diameter.
24. Green Grass based pasture; 1 sheath not less than 8" in diameter.

Champion Sheath of the Show

Most Successful Exhibitor

## FLEECE WOOL

Chief Steward: Mr Scott Bicket

Stewards: Messrs G Somers, R Simmons, Mrs C Somers

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$3 unless otherwise stated

## Trophies & Awards

- Champion Ewe or Wether Fleece Section 7 \$20 sponsor: **Mr W Westcott**
- Champion Ewe or Wether Fleece Section 8 sponsor: **Trelawney Pastoral Company** \$20
- Grand Champion Merino Fleece Sponsor: **Trelawney Pastoral Company** \$80
- Champion Merino Ewe or Wether Fleece (From Sections 2, 4, 6) Trophy sponsor: **Ostini Wool**
- Champion Merino Ram Fleece Sections 1,3,5 **Gordon Wright Memorial** Perpetual Shield and \$30 donated by the Wright Family
- Most Successful Exhibitor in Fleece Wool Section Trophy sponsor: **Mr Alan Somers**
- 3 Merino Ewe or Wether Fleeces - Perpetual Trophy **Parkes Wool Promotion Committee Shield**, Section 9

## Additional Conditions

- a. Exhibits to be entered by 10.00am Monday
- b. All fleeces must be whole skirted fleeces.
- c. Only current season's fleeces are eligible.
- d. Wool growth over 12 months' must be stated by exhibitor.
- e. Fleeces to be exhibited to 8pm Wednesday
- f. Section 9 entries are not eligible for Champion

## Judging Table

Trueness to type	10	Length	10
Soundness	10	Softness	8
Colour	6	Character	10
Density	6	Evenness	10
Top, Nail & Product	30	<b>Total</b>	<b>100</b>

## CLASS C10

1. Merino Ram Fleece Fine
2. Merino Ewe or Wether Fleece Fine
3. Merino Ram Fleece Medium
4. Merino Ewe or Wether Fleece Medium
5. Merino Ram Fleece Strong
6. Merino Ewe or Wether Fleece Strong
7. Merino Ewe or Wether Fleece Fine or Medium. Stud Breeders excluded
8. Merino Ewe or Wether Fleece Strong. Stud Breeders excluded
9. 3 unhoused merino or wether fleeces skirted judged on commercial value. 1st \$14 2nd \$6



## DAIRY and PRODUCE

Chief Steward: Mrs Heather Unger

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$6, 2<sup>nd</sup> \$3

### Ribbons and Awards

- Champion egg exhibit of Show \$25 sponsor: **Totally Workwear Parkes**
- Champion exhibit of hen eggs, Ribbon
- Champion jar of honey, Ribbon
- Champion exhibit of eggs, (Junior ) Ribbon

### Conditions of Entry

Exhibits to be in pavilion by 10.am Monday

### CLASS E4 DAIRY PRODUCE

1. Fresh butter, hand made by exhibitor 250gm
2. Fresh cream, one jar 500ml
3. Cheese (any variety 200g)
4. Bantam eggs
5. Turkey eggs
6. Duck eggs, 6, no double yolks
7. Hen eggs white, 6, no double yolks
8. Hen eggs cream, 6, no double yolk
9. Hen eggs brown no double yolks

### CLASS E5 HONEY

1. Honey light (2 jars of 400g)
2. Honey dark (2 jars of 400g)
3. Honey in jars (Candied 2 jars of 400g)
4. Beeswax 2kg

### CLASS E4 JUNIOR - 17 years & Under

Entry fee: Free

Prize money: 1<sup>st</sup> \$6 2<sup>nd</sup> \$3 3<sup>rd</sup> \$2

10. Hen eggs white or cream, 6, no double yolks
11. Hen eggs brown, 6, no double yolks
12. Hen eggs other colour 6
13. Bantam eggs, 6
14. 3 Largest eggs

## HOME MADE PRESERVES

### CLASS F1

Stewards: Mrs H MacGregor, Mrs T Macgregor, Mrs N Cronin

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$6, 2<sup>nd</sup> \$3 unless otherwise stated

### Ribbons and Awards

- Champion Exhibit, Ribbon
- Most Successful Exhibitor in the Junior Section, Ribbon

### Conditions of Entry

- a. All exhibits must be delivered to the show office by close of business Friday or the main pavilion at the showground by 10.30am Monday.
- b. All exhibitors must retire from the pavilion immediately after lodging their entries.

- c. Entry tickets must be attached to exhibits.
- d. Exhibits can be collected after 8pm on Wednesday, uncollected exhibits can be collected from the show office after the show.
- e. Exhibitors must have made their exhibits since the last Parkes Show.
- f. Name of pickles, sauces, chutneys, jams and jellies to be placed on each bottle.
- g. Points may be lost if jars are not labelled and advertising on lids is not painted out.
- h. All jams, pickles & chutneys must be shown in clear glass jars with screw lids.
- i. Glass jars are to be at least 250gm but not more than 500gm.
- j. Labels must be neat, uniform & small.
- k. Judging also takes into account presentation.

1. Preserved Fruit, any variety, 1 jar
2. Preserved Vegetable, any variety, 1 jar
3. Quince Jelly, 1 jar
4. Apple Jelly, 1 jar
5. A.O.V. Jelly, 1 jar
6. Orange Marmalade, 1 jar
7. Three Fruit Marmalade, 1 jar, fruit to be named
8. A.O.V. Marmalade, one jar
9. Citrus Jam, any Variety
10. Fig Jam
11. Melon & Lemon Jam, 1 jar
12. Melon & Pineapple, 1 jar
13. Plum Jam Dark, 1 jar
14. Tomato Jam
15. Tomato Jam With any other fruit, 1 jar
16. Peach Jam, 1 jar
17. Jam, 1 jar to be made in microwave
18. Strawberry Jam, 1 jar
19. Berry Jam, any variety 1 jar
20. Apricot Jam
21. Jam, any variety, 1 jar
22. A Collection of homemade jam, 3 varieties
23. Lemon Butter, 1 jar
24. A.O.V. Butter, 1 jar
25. Mustard Pickles, 1 jar
26. Clear Pickles, 1 jar
27. Pickles any variety, 1 jar
28. Collection Chutneys, 2 varieties
29. Chutney, 1 jar
30. A.O.V. Relish
31. Ripe Tomato Relish, 1 jar
32. Tomato Sauce, 1 bottle
33. Plum Sauce, 1 bottle
34. Sauce, A.O.V.
35. Mayonnaise, 1 jar boiled.
36. Collection, 1 bottle sauce, 1 jar chutney, 1 jar pickles, 1 jar relish

### Junior Section - 17 Years & Under

Entry Fee: Free

37. A.O.V. Jam, 1 jar
38. Pickles, any 1 jar
39. Relish, any variety, 1 jar
40. Sauce, any variety, 1 bottle.



## FRUIT & VEGETABLES

Chief Steward: Mr Peter Charlton

Stewards: Mrs D Charlton, Messrs P Hocking, M Hocking

Entry Fee: \$1

School Entries free

Prizemoney: 1<sup>st</sup> \$6, 2<sup>nd</sup> \$3

### Trophies and Awards

- School Exhibits: Special Award \$50 voucher donated by **Greenparkes Plants Plus** for the most successful overall school Fruit & Vegetable exhibits
- Most Successful Exhibitor Fruit Section, \$25 sponsor: **Cunninghams IGA**
- Champion Fruit Exhibit Ribbon & Trophy sponsor: **Paul Hocking**

### Additional Conditions

- a. All exhibits delivered to the showground by 10:00 am Monday
- b. Entry tickets must be attached to exhibits, name or school on the back if applicable (tickets can be obtained from the show office prior to the Show.)

#### Useful Tips for entrants:

*Read the schedule carefully and prepare your exhibit according to the schedule. An important tip is the time of picking, do not allow them to over mature in aiming to go for size.*

*Density and richness of colour are the number one judging points, with size next, separating otherwise equal exhibits. Most vegetables are best picked on the day of judging to ensure that crisp, extra fresh look and touch.*

*Collection of the one fruit or vegetable should be even in size and shape, choose your selection as close to the one size as possible-a small sample of the same size will score better than a lot of uneven produce. Heads, such as cabbage and lettuce, must be dense and firm-hearted and cauliflowers should be white and with no spread in the florets.*

*Root vegetables must be crisp and bright with no wood in the centre.*

*Peas & beans must be very young and crisp, they should be a bright green and have a denseness of colour.*

*Rhubarb should also be crisp with no sponginess or porosity in the stalks.*

*Citrus Fruit– do not be surprised by seeing a smaller exhibit win– the main judging points are after the fruit is cut– the juiciness and skin depth.*

*Externally the fruit (citrus) should be smooth skinned and blemish free and again your sample should be even sized, perfectly round and bright coloured.*

## CLASS E2 FRUIT

1. Oranges (4) naval
2. Oranges (4) Valencia

3. Oranges (4) any other variety
4. Lemons (4) Eureka
5. Lemons (4) Lisbon
6. Lemons (4) Meyer
7. Grapefruit (2) Marsh
8. Grapefruit (2) Wheeny
9. Grapefruit (2) pink or red
10. Lemonades (4)
11. Limes (4)
12. Mandarins (4) loose skins
13. Mandarins (4) tight skins
14. A.O.V. Fruit not previously mentioned (4)
15. Almond Nuts (250g) hard shell
16. Almond Nuts (250g) soft shell
17. Walnuts (250g)
18. Basket or Bowl of Citrus Fruit, at least 3 varieties, 1<sup>st</sup> \$15 2<sup>nd</sup> \$5

## CLASS E3 VEGETABLES

### Trophies & Awards

- Most Successful Exhibitor Vegetable Section, \$25 sponsor: **Cunninghams IGA**
- Champion Silver Beet or Spinach (bunch 8 leaves) \$25 sponsor: **Charlton Family**
- Champion Rhubarb (1 bunch) \$25 sponsor: **Charlton Family**
- Champion Vegetable of the Show - \$30 gift voucher sponsor: **Hays Hardware Mitre 10**

1. Collection Of Fresh Vegetables (vine crop excluded) grown by the exhibitor. 1<sup>st</sup> \$15, 2<sup>nd</sup> \$5
2. Pumpkin Queensland Blue
3. Pumpkin Jarrahdale
4. Pumpkin Butternut
5. Pumpkin Jap or Kent
6. Pumpkin AOV
7. Gramma or Rio
8. Vegetable Marrow White
9. Vegetable Marrow Green
10. Squash
11. Preserving Melon
12. Onion Red (3)
13. Onion White (3)
14. Shallots, (6)
15. Spring Onions, (3)
16. Leek (3)
17. Kale (1 bunch 8 leaves)
18. Broccoli
19. Cauliflower, 1 head
20. Cabbage Large Variety, 1 head
21. Cabbage Sugarloaf, 1 head
22. Cabbage Red, 1 head
23. Brussel Sprouts, 1/2 kg
24. Rhubarb, 1 bunch, 8 leaves
25. Silver Beet or Spinach, 1 bunch 8 leaves
26. Chard 1 bunch (8 leaves)
27. Celery, 1 bunch
28. Lettuce 1 head, roots attached
29. Kohl Rabi, 3
30. White Turnips, 3
31. Turnips Purple Top 3



32. Swede Turnips, 3
33. Carrots, 3
34. Radishes, 6
35. Beet, 3
36. Parsnips, 3
37. Potatoes, 3 kg
38. Asian Greens, any variety
39. Parsley 1 bunch (curled)
40. Parsley 1 bunch (continental)
41. Mint 1 bunch
42. Fresh herbs, at least three varieties
43. Green peas (250gms)
44. Snow peas (125g)
45. AOV Vegetable not previously mentioned

## HORTICULTURE

Stewards: K Newbigging, B Magill, J Plumridge, J Ranger, C Cusack

Entry Fee: \$1 17 years & under Free

Prizemoney: 1<sup>st</sup> \$6, 2<sup>nd</sup> \$3

### Champion Ribbon & Awards:

- Most Successful Exhibitor, Cut Flower Section  
**C P Emerton Memorial Trophy**
- Champion Daffodil from Sections 3 – 5 \$20  
sponsor: **Parkes Garden Club**
- Collection of Flowering Shrubs section 6 \$20  
sponsor **Parkes Garden Club**
- Best exhibit in the Cut Flower Sections 7-27 \$20  
sponsor **Parkes Garden Club**
- Champion Camellia from Sections 30-33 \$20  
sponsor: **Parkes Garden Club**
- Champion Orchid from Sections 34-37 \$20  
sponsor: **Parkes Garden Club**
- Champion Pot Plant from Sections 34-44  
**Pixie Tom Memorial Trophy**

### Conditions of Entry

- a. Entries will not be accepted in the cut flower section after 10.30am Monday.
- b. Exhibitors are to be at the Pavilion with their exhibits in position by 11am Monday.
- c. All exhibits must be grown by the exhibitor.
- d. Exhibitors are requested to place their exhibits where indicated by the Stewards and then retire.
- e. No decorative aids are allowed in cut flower exhibits.
- f. All cut flowers are to be exhibited in clear glass bottles/containers.
- g. Camellia classes can contain leaves.
- h. Entries are to be collected after 7.30pm Wednesday.
- i. No responsibility will be accepted for exhibits or ribbons in the Cut Flower Section not collected between 7.30pm and 8.30pm on Wednesday.
- j. Pointscore: Champion 1<sup>st</sup> 3, 2<sup>nd</sup> 2, in the event of a tie a countback will be conducted

## CLASS H HORTICULTURE

1. Daffodils Three Trumpets (in one container)
2. Daffodils Three Cups (in one container)
3. Daffodil One Cup, a cup is more than one third the length of a petal
4. Daffodil One Trumpet, a trumpet is as long or longer than a petal
5. Any Variety of Daffodil
6. Collection of Flowering Shrubs, no less than 6 cuts, no more than 2 of each variety
7. Collection of Cut Flowers (1 of each variety) no less than 6 cuts, no shrubs
8. Double Stock, 1 cut
9. Single Stock, 1 cut
10. Calendulas (Container), no less than 6 cuts
11. Jonquils 1 cut
12. Jonquils single cut
13. Tulips 3 cuts (in 1 container)
14. Pelargoniums 1 cut
15. Collection of Spring bulbs minimum 3 cuts, maximum 6 cuts
16. Geranium 1 cut
17. Iceland Poppies (container at least 3 colours), no more than 8 blooms
18. Carnation (one cut)  
\$10 sponsor **Mrs Joy Plumridge**
19. Container of Flowering Succulents
20. Succulent (1 only)  
\$10 donated by **Mrs Val Boyd**
21. Violets (container)
22. Bunch of Lavender
23. Violas (flat container at least 3 colours)
24. Pansies (flat container at least 4 colours,  
1<sup>st</sup> \$10 2<sup>nd</sup> \$7 3<sup>rd</sup> \$3  
Sponsor: **Mrs Shirley Murray**
25. Daisies (container at least 3 varieties)
26. Orchid (one spike)
27. Bloom, Spike or cut (not already mentioned)
28. Container of Flowers (1 variety not already mentioned)  
\$10 sponsor: **Mrs Barbara Magill**
29. Collection Of Australian Native Flora
30. Camellias 3 blooms (distinct), means different
31. Camellias 3 blooms (not necessarily distinct)
32. Camellia 1 bloom (any variety)
33. Container of camellias

## POT PLANTS

### Orchids

34. Cymbidium (Standard)
35. Cymbidium (Miniature or Intermediate)
36. Cattleya & Allied Species (Hybrid)
37. Orchid any other variety

### Miscellaneous Pot Plants (in container growing)

38. Collection of Succulents

39. One Foliage Plant
40. One Flowering Plant (in bloom)
41. Display In Bloom (may be more than one plant in the pot)
42. Fern (any variety)
43. Cyclamen
44. Bonsai

## CLASS HF DECORATIVE SECTION

Stewards: Kay Newbigging, Barbara Magill, Joy Plumridge Val Boyd, Shirley Hunter

Entry Fee: \$1.00

Prizemoney: 1<sup>st</sup> \$6 2<sup>nd</sup> \$3 unless otherwise stated

### Trophies & Awards

- Section 1 to 7 sponsored by the former **Parkes Floral Art Group** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5
- Champion in Open Section **Pink Orchid Café Florist** a gift voucher
- Champion Exhibit Junior Section \$10 **Mrs D N Townsend Memorial Award**
- Best Exhibit Sections 8 -9 \$10  
Sponsor: **Mrs L White**
- Best Exhibit Section 10-12 \$10 **in Memory of Nancy Woods**
- Champion Ribbons will be awarded in the Open, Novice & Junior sections

### Conditions of Entry

- a. Entries close 5.00pm Friday 24 August . All exhibits must be in position by 10:30 am Monday
- b. Embellishments allowed in all sections unless otherwise state in the Schedule
- c. All exhibits must include some fresh material
- d. Rules for the judging of the Floral Art Sections will be consistent with the NSW Floral Art Association Rule Book

### Open Section - Space Allowed 80cm

1. Springtime Splendour
2. Natural Assets (Foliage Design)
3. Images
4. Indigenous Harmony
5. Cubes Will Do

### Novice Section - Space allowed 60cm

6. Perfect Partners
7. Distinctly Different

### Junior Section

Entry: Free 15 years and under

Prizemoney 1<sup>st</sup> \$6 2<sup>nd</sup> \$3

### 6 Years and under

8. Animals using fruit / vegetable
9. Decorated Saucer

### 10 years and under

10. Novelty made from Fruit or Vegetable
11. Intruder in my Garden
12. 3 Flower arrangement in Kitchen Container

### 15 Years and under

13. Country Life
14. Holiday Memories
15. Weird & wonderful things found in your garden

## COOKING

Chief Steward: Shirley Edwards 6862 4282

Deputy Chief Steward: Betty Somers

Stewards: May Woods, Margaret Ward, Jeanette MacGregor, Kath Swansbra, Cynara Jones, Bev Hawken, Mandy Moss

Entry Fee: 50cents

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 unless otherwise stated

### Trophies & Awards

- Champion Exhibit of the Show (Section 4 to 27). **The Nash Family Memorial Trophy & Ribbon** (Sponge cakes are not eligible for this Trophy)
- Champion Sponge in the Show Sections 1-3. **Mrs Amy Davies Memorial Trophy & Ribbon** (perpetual trophy)
- State Rich Fruit Cake 1<sup>st</sup> \$50, 2<sup>nd</sup> \$10 donated by **Mr & Mrs Edgar Orr**
- Most Successful Exhibitor Trophy & Champion Ribbon

### Conditions of Entry

- a. No responsibility will be accepted for exhibits not collected between 7.30pm and 8.30pm on Wednesday.
- b. Exhibitors name to be placed on the back of entry ticket.
- c. Entries to be accompanied by a clear oven bag
- d. All exhibitors to retire from pavilion immediately after lodging entries
- e. All exhibits must be lodged at the main pavilion between 8.15am and 10.30am Monday for judging.
- f. Entry tickets must be attached to exhibits
- g. No exhibitor awarded more than 1 prize in any one section
- h. All cooking must be cold, on white disposable plate, not plastic (no doilies or dusting)
- i. Fruit Cakes & Bar Cakes presented on strong base to suit cake (not plastic)
- j. Cakes must only be iced on the top.
- k. Packet Cakes not eligible for Champion Cake
- l. Pointscore: Champion 3, First 3, Second 2, Third 1 In the event of a tie a countback will be conducted, Champion, 1<sup>st</sup> Place, 2<sup>nd</sup> Place in that order. If the score is still deadlocked a ballot will be conducted.



## CLASS F COOKING

### Open - Uniced Cakes

1. Corn Flour Sponge Sandwich, jam filling
2. Chocolate Sponge mock cream filled, no dusting,
3. Ginger Fluff Sandwich, mock cream filled, no dusting. 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10 Sponsor: **Parkes Shire Council**
4. Sultana Cake, 250g mixture. 1<sup>st</sup> \$10 , 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**
5. Fruit Cake Boiled, 250g mixture. Sponsor: Mrs D. Matthews
6. Fruit Cake Light, 250g mixture. Blanched almond edge only decoration. 1<sup>st</sup> \$10 , 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**
7. State Rich Fruit Cake It must be made from this compulsory recipe 1<sup>st</sup> \$50, 2<sup>nd</sup> \$10 donated by **Mr & Mrs Edgar Orr**

#### **The Australian Dried Fruits Association State Rich Fruit Cake Competition Recipe**

250g (8oz) sultanas  
250g (8oz) chopped raisins  
250g (8oz) currants  
125g (4oz) chopped mixed peel  
90g (3oz) chopped red glace cherries  
90g (3oz) chopped blanched almonds  
1/3 cup sherry or brandy  
50g (8oz) plain flour  
60g (2oz) self raising flour  
1/4 teaspoon grated nutmeg  
1/2 teaspoon ground ginger  
1/2 teaspoon ground cloves  
250g (8oz) butter  
250g (8oz) soft brown sugar  
1/2 teaspoon lemon essence or finely grated lemon rind  
1/2 teaspoon almond essence  
1/2 teaspoon vanilla essence  
4 large eggs

**Method** Mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flour and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared tin no larger than 20cm (8") and bake in a slow oven approximately 3 1/2 – 4 hours. Allow the cake to cool in the tin.

**Note:** To ensure uniformity and depending upon the size, it is suggested the raisins be snipped into 2-3 pieces, cherries into 4-6 pieces and almonds crosswise into 3-4 pieces. Winner at Parkes is eligible to enter the zone judging at Forbes in February, 2019

8. Plum Pudding, Steamed (Cold)
9. Date & Walnut Loaf (Not Roll) 1<sup>st</sup> \$10 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**
10. Cinnamon Tea Cake

### Iced Cakes

11. Carrot Cake, lemon Icing, loaf tin.
12. Chocolate Ring Cake, iced, 1<sup>st</sup> \$10 , 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**
13. Orange Cake Iced, loaf tin 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6 3<sup>rd</sup> \$3 Sponsor: **Mr W Skinner**
14. Banana Cake, lemon icing, ring tin excluded.
15. Marble Cake, plain, chocolate & pink swirl, pink iced on top only, no frosting
16. Plain Butter Cake - Gluten Free Iced on top

### Miscellaneous

17. Fancy Slices 3 varieties x 2 pieces (6) 3cm x 5cm
18. Plain Scones, (6),
19. Plain Lamingtons, 5cm square (6), butter cake based.
20. Raspberry Coconut Slice (6), 5cm x 3cm 1<sup>st</sup> \$10 sponsor **Woolworths** 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3
21. Zucchini Slice Savoury (6) 5cm x 5cm
22. Anzac Biscuits (6)

### Novice Section

A Novice is an exhibitor who has not won 1<sup>st</sup> prize in any open or novice cooking at the Parkes Show

23. Chocolate Butter Cake, 20cm round tin, iced on top
24. Orange Cake Iced, loaf tin 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6 3<sup>rd</sup> \$3 Sponsor: **Mr W Skinner**
25. Banana Bread, loaf tin, uniced Sponsor: **Woolworths** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6 3<sup>rd</sup> \$3
26. Muffins, savoury (4)
27. Choc Chip Biscuits (6)

#### Some handy hints for Cooking

The main judging points observed are: the overall appearance, the cut cake, the smell and the taste.

- **Overall appearance:** Above all the exhibit must look delicious – after all a vital aspect is edibility. To be a “top” exhibit it should look perfect.
- The size of the mix must match the tin size, eg. a minimum of two inches thick (5cm) for butter cakes.
- Wire rack marks on a cake do not enhance its appearance.
- Ensure the cake cooks flat on top by concaving the centre before cooking. The cake may taste delicious but could fail on appearance.
- Greasing / lining / flouring of the tin is crucial to the look of the cake which must be exhibited as it comes out of the tin, untrimmed.
- If iced (and do not ice unless it is specified in schedule) then make it a neat even thickness, with no drips down the sides)
- Small cakes, biscuits and slices should be dainty – a common fault is making them too large especially lamingtons (5cm cubes) and slices 3cm x 5cm.
- **The Cut Cake** - Judging includes how it cuts, points to consider: Texture – this should be fine, even and consistent throughout with no air bubbles.
- Cakes with fruit & nuts won't cut easily if the pieces are too large – cut your dates, nuts etc small and evenly



- *Fruit cakes won't look even throughout if the fruit sinks to the bottom during their long cooking time. Fruit must be totally dry when added to the mixture even if it has been soaked. Dry and coat with flour (use fruit from the recipe, not any extra).*
- *Colour intensity must be matched in marble and rainbow cakes. If the chocolate is dark the pink should be dark – if you use a pale delicate pink, then the chocolate should also be light*
- Smell & Taste - Taste is the main decider in the judges books.
- *An extra point for sponges is the sponginess, another sponge point – sandwich thinly with jam only.*

## JUNIOR COOKING

Entry Fee: Free 17 years & under

**Prizemoney:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

unless otherwise stated

### Trophies & Ribbons

- Most Successful Exhibitor in the Junior Section sponsor: **Mrs M Hockey** Trophy & Ribbon
- Prizemoney of \$100 Sponsor: **Mr & Mrs Edgar Orr**
- Champion Ribbons awarded to the Champion Exhibit in Junior Cooking
- Champion Exhibit Primary School Cooking

### Conditions of Entry

- Exhibitors name and age to be placed on back of entry ticket and ticket stapled to plate
- No responsibility will be accepted for exhibits not collected between 7.30pm and 8.30 pm on Wednesday
- Entries to be accompanied by a clear oven bag
- All cooking must be cold, on white disposable plates (not plastic, no doylies)
- Iced on top, not decorated unless specified
- Packet Cakes not eligible for Champion Cake
- Packet cakes used for sections 31, 40, 41, 44 and 46

### Class FJC Junior Cooking

- Cinnamon Tea Cake 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3  
Sponsor **Woolworths**
- Chocolate Butter Cake (Iced)
- Marble Cake, plain, chocolate & pink swirl, pink iced on top only, no frosting  
1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**.
- Packet Cake plain butter iced 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3

#### Chocolate Slice

(must use this recipe for section 32)

1 cup Self Raising Flour      1 cup coconut  
1/4 cup sugar                      1 tbsp cocoa  
125g butter

Method: Mix dry ingredients in a large bowl. Add melted butter and mix well. Press mixture into a greased small oblong tray. Bake for 30 minutes at 150 degrees Celsius. Place on cake rack. While still warm, ice with chocolate icing and sprinkle with coconut. Cut into 5cm x 5cm pieces before cold.

- Chocolate Slice, iced, (plate of 4) 1<sup>st</sup> prize \$15 Sponsor: **Mrs V Davis** 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3
- Orange Cake Iced, loaf tin. 1<sup>st</sup> \$15  
Sponsor: **Mr W Skinner**, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3
- Iced Patty Cakes (4 not decorated) 1<sup>st</sup> \$10 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**
- Jam drops (plate of 4), 1<sup>st</sup> \$10 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3  
Sponsor: **Woolworths**
- Scones, plate of 4
- Any Variety Muffins, plate of 4 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**
- Rock Cakes (plate of 4), 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3  
Sponsor: **Woolworths**
- Pikelets, plate of 4

### Special Education Students

- High School Students Chocolate Chip Cookies, Packet Mix (6)
- Primary School Students Patty Cakes (4), can be packet mix. 1<sup>st</sup> \$10 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3

### Primary School Students - Year 3 to Year 6

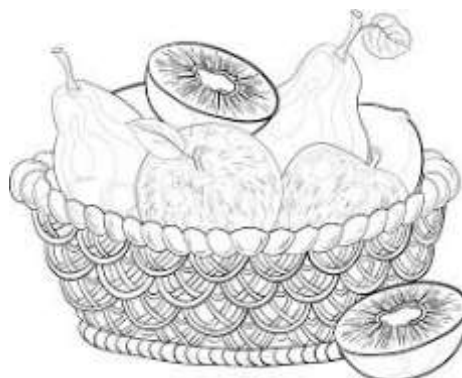
- Anzac Biscuits (plate of 4)
- Chocolate Chip Biscuits, (plate of 4) 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **Woolworths**
- Packet Cake Mix Blueberry Muffin, (plate of 4), paper cases, 1<sup>st</sup> \$10  
Sponsor: **Mr I Mill**, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4,
- Chocolate Ring cake Iced 1<sup>st</sup> \$10  
Sponsor **Mrs M Woods** 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3

### Infants School Children - K to Year 2

- Betty Crocker Rainbow packet biscuit mix (plate of 4) 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3  
Sponsor: **Woolworths**
- Chocolate Crackles (plate of 4) in paper cases
- Patty Cakes (plate of 4) iced & decorated in paper cases

### 5 Years and Under

- Arrowroot biscuits decorated (2) edible  
1<sup>st</sup> \$6, 2<sup>nd</sup> \$3 all other entries \$1



## CAKE DECORATING

Chief Steward: May Woods 6862 6168

Entry Fee: 50 cents

### Trophies & Awards

- Champion Ribbon awarded for the best exhibit in Cake Decorating.
- **Australian Bakels (Pty Ltd)** trophies section 1, 2, 3 & 4
- **Parkes/Forbes Branch Cake Decorators Guild** 1<sup>st</sup> \$20 section 8
- **Mrs H Jelbart. Memorial** 1<sup>st</sup> \$10 Section 9
- **Mrs K Swansbra** 1<sup>st</sup> \$20 section 10
- **Mrs J MacGregor** 1<sup>st</sup> \$10 Section 11

## CLASS FD CAKE DECORATING

### Conditions of Entry

- a. No responsibility will be accepted for exhibits not collected between 7.30 pm and 8.30pm on Wednesday
- b. All cakes to be iced with fondant icing unless otherwise stated
- c. All bases and presentation boards must be fitted with cleats
- d. Ensure presentation boards do not exceed 45cm in depth
- e. Hand work only, no cake will be cut.
- f. Dummy cakes are permitted
- g. Tulle, ribbon, wire braid, & manufactured stamens may be used
- h. Edible food products eg. polenta, gelatine, coconut, cachous, piping gel may be used where appropriate
- i. A minimum amount of detachable gold & silver edible paint may be used.
- j. Disco glitters shimmers and petal dust are acceptable
- k. Wire must not be inserted directly into any cake, a flower pick or substitute is acceptable .
- l. Manufactured pillars, wooden skewers, acrylic rods or other means to support the elevation of cakes may be used
- m. No manufactured ornaments allowed in any class (exemption is Dolly Varden where a manufactured doll may be used)
- n. A tier is defined as being 1 or more levels, not necessarily one above the other, but linked by a common board
- o. A fabric drape may be used in conjunction with any entry, but it must fit within the stated size for exhibit if applicable

### Masters

1. Iced and decorated cake, one or more tiers, 1<sup>st</sup> **Australian Bakels Trophy**, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$8
2. Modern iced and decorated cake, one or more tiers, no lace or bridge work 1<sup>st</sup> **Australian Bakels Trophy**, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$8

### Open:

3. Iced and decorated cake, one or more tiers, 1<sup>st</sup> **Australian Bakels Trophy**, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$8
4. Modern iced and decorated cake, to one or more tiers, no lace or bridge work 1<sup>st</sup> **Australian Bakels Trophy**, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$8
5. Mini Cake, may be any shape. Board size must not exceed 16cm in diameter, 1<sup>st</sup> \$10, 2<sup>nd</sup> \$7, 3<sup>rd</sup> \$3
6. Floral Spray or Arrangement featuring a variety of flowers, 1<sup>st</sup> \$10 , 2<sup>nd</sup> \$7, 3<sup>rd</sup> \$3
7. Piece of Sugarcraft (not a cake). 1<sup>st</sup> \$10, 2<sup>nd</sup> \$7, 3<sup>rd</sup> \$3

### Novice:

A Novice is an exhibitor who has not won 1<sup>st</sup> prize in Class FD Cake Decorating at the Parkes Show

8. Iced and decorated cake, one or more tiers 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5 Sponsor **Parkes / Forbes Branch Cake Decorators**
9. Childs Birthday Cake may be any shape, board size must not exceed 30cm x 30cm 1<sup>st</sup> \$10, 2<sup>nd</sup> \$7, 3<sup>rd</sup> \$5 Sponsor **Mrs H Jelbart**
10. Creative Cup Cakes, 6 decorated cup cakes suitable for special occasion, each to be decorated differently, fondant cover, hand made decorations 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5 Sponsor **Mrs K Swansbra**.

### Junior Section:

Entry: Free 17 years and under.

11. Special Occasion Cake, iced with fondant and simply decorated. 1<sup>st</sup> \$10, 2<sup>nd</sup> \$7, 3<sup>rd</sup> \$3. Sponsor **Mrs J MacGregor**
12. Decorated Cake iced with butter icing. 1<sup>st</sup> \$10, 2<sup>nd</sup> \$7, 3<sup>rd</sup> \$3

## NEEDLEWORK

Chief Steward: Dianne Brooke 0429 324 489

Deputy Chief Steward: Marilyn Armstrong

Steward: J. Ward

Entry Fee: \$1.00

Prize Money: 1<sup>st</sup> \$6 2<sup>nd</sup> \$3 unless otherwise stated

### Conditions of Entry

- a. Exhibits are to be in a clean condition
- b. For exhibitors' protection, stitch exhibit tickets to back of article
- c. Exhibitors are to write their **name** on the **back** of the entry ticket and attach it to the back of their entry.
- d. Please protect your frames with adequate packing as no responsibility will be taken
- e. Exhibits may be left at the Show Office in Welcome Street up until the Friday before the Show or brought to the Main Pavilion at the Showground on Monday of the Show between 8.30am and 9.30 am
- f. No late entries will be accepted after 9.30am on the Monday
- g. **Exhibits in Class M must be new and not worn and not previously exhibited at a Parkes Show.**
- h. Exhibits must be a bonafide work of the Exhibitor
- i. Exhibitors forwarding lists should ensure both exhibit and entry numbers correspond.
- j. Exhibitors must produce their duplicate ticket when collecting exhibits after 8pm on Wednesday night.
- k. If an exhibit is entered in the wrong section the Judge and Chief Steward have the power to transfer the exhibit to the correct section.
- l. Pointscore: Champion 3, Reserve 2, 1st 3, 2nd 2. In the event of a tie, a countback will be conducted. Champion, 1st Place, Reserve, 2nd Place in that order, if the score is still deadlocked a ballot will be conducted
- m. A garment is wearable clothing and an article is not a garment and therefore not wearable.
- n. Handmade labels with names must be covered.

### Trophies and Awards

- Best Piece of Needlework in The Entire Needlework Section, Champion Ribbon and award of \$50 donated by: **Mrs M Lewis**
- Most Successful Exhibitor in Needlework Sections 1 to 58 Champion Ribbon & \$20 donated by: **The Embroiderers' Guild, Parkes Branch.**
- Champion Piece of Tapestry, Joy Tomkins Memorial Trophy, Ribbon and \$10 donated by **Mrs J Watson**
- Champion Piece of Cross-Stitch, Ribbon and \$50 donated by **Mrs B Stokes**

- Most Successful Exhibitor Needlework Sections 1 to 76 \$20 donated by: **the Embroiderers' Guild, Parkes Branch.**
- Most Successful Exhibitor Cotton, Wool & Synthetic Sections 59 to 76, \$25 donated by **CWA Parkes Branch**
- Best quilt section 1, \$20 Gift Voucher donated by **Marcelle's Patchwork Cottage**
- Best in sections 3, 5, 6, 7, 71 and 74 \$10 Gift voucher donated by **Craft Corner.**
- Best Patchwork Cushion Section 8, \$20 donated by **Mrs M Armstrong**
- Embroidered Cushion Section 11, \$10 donated by: **the Embroiderers' Guild, Parkes Branch.**
- Best Article Creative Embroidery Section 20, \$10 donated by: **Mrs M Lewis**
- Best Article Section 24, \$20 donated by **Kadina Bed and Breakfast**
- Best Article Section 25, \$20 donated by: **Mrs J Ward**
- Champion Piece of work section 27 Ribbon and \$20 donated by **Dianne Brooke**
- Best Article Section 49 \$50 donated by: the **Coradgery Picnic Race Committee**
- Best Article Section 51, 52, 53, 54 & 55 \$10 donated by: the **Coradgery Picnic Race Committee**

### CLASS M NEEDLEWORK

1. Quilt predominantly appliquéd commercially quilted
2. Patchwork Quilt using a domestic machine
3. Patchwork Quilt predominantly patchwork and commercially quilted bedspread size no smaller than single bed size
4. Patchwork with quilting other than bedspread
5. Patchwork Quilt, entries from someone who has never previously won in Patchwork Section at the Show – Special Encouragement Award
6. Article of Patchwork
7. Article using applique
8. Patchwork Cushion
9. Cushion other than embroidered or patchwork
10. Cushion machine embroidered
11. Cushion hand embroidered
12. Article of Patchwork and Applique
13. Machine made garment adult or child
14. Toddlers outfit 1-3 years
15. Garment or article of heirloom sewing
16. Christmas decoration with stitchery
17. Hand Towel decorated other than hand embroidery
18. Hand Towel embroidered
19. Ribbon Embroidery
20. Creative Embroidery not clothing
21. Article of Stumpwork Embroidery
22. Embroidery not previously mentioned

23. Counted Cross-Stitch aida cloth framed, embroidery no larger than 20cmx20cm
24. Counted Cross-Stitch aida cloth framed, embroidery larger than 20cmx20cm
25. Counted Cross-Stitch on linen, framed
26. Cross-Stitch other than framed
27. Counted Thread Work other than cross-stitch eg blackwork, assisi, pulled thread, hardanger
28. Crochet centre - Doyley
29. Handkerchief crochet trim
30. Coat Hanger knitted or crocheted any yarn, must have covered hook
31. Coat Hanger other than knit or crochet, must have covered hook
32. Soft Toy to suit toddler
33. Dressed Doll
34. Article suitable for an adult's Christmas gift with embroidery
35. Article suitable for a child's Christmas gift with embroidery
36. Wall Hanging—any medium
37. Article or Garment incorporating smocking
38. Scented Sachet
39. Article of Candlewicking
40. Bag fabric
41. Article of Bobbin Lace
42. Article of Needle Lace
43. An article with bead embellishment
44. Tassel all hand made
45. Tapestry long stitch
46. Framed Tapestry mounted all worked in one stitch with one type of thread eg cotton , wool
47. Framed Tapestry for those who haven't previously won a prize in the tapestry section at the Show
48. Creative embroidery any medium
49. Outfit for Races Wool or Wool Blend fabric
50. Article made by an adult with abilities and disabilities
59. Boys or Girls Knitted Jumper (5ply or less)
60. Knitted garment any yarn
61. Baby's Knitted Garment any yarn
62. Baby's Knitted 3 Piece Set
63. Baby's Booties Knitted Synthetic
64. Baby's Booties Knitted Wool only with label attached
65. Ski Cap or Scarf, Knitted or Crochet
66. Lady's or Gent's Pullover or Cardigan Knitted
67. Shawl Knitted or Crochet 70 % wool label attached
68. Baby's Jacket Crochet
69. Three Piece Baby's Set Crochet
70. Knitted Tea Cosy Crochet trim allowed
71. Crochet Tea Cosy
72. Garment or Article Knitted or Crochet made from cotton, wool or synthetic yarn
73. Knitted Garment Featuring 3 or more colours eg Fairisle or knitted picture
74. Crochet Knee Rug - Small no larger than 130cm square
75. Crochet Rug - Large must be larger than knee rug (130cm sq)
76. Knitted Socks

#### **Machine Knitted with Hand Seams**

77. Machine Knitted Garment in any yarn plain knitting, crochet trim allowed
78. Machine Knitted Garment Fancy any yarn, crochet trim allowed

#### **Millinery**

51. Fabric Hat, machine or hand finished, trimmed
52. Blocked Felt Hat appropriately trimmed.
53. Pillbox or fascinator of any style
54. Blocked Summer Hat, Straw or Sinamay appropriately trimmed
55. Picnic Race Meeting Hat

#### **Clothing Production / Garment Structure**

56. Garment from Woven Structure
57. Garment using stretch fabric
58. Embellished Garment

#### **Wool & Synthetic Section**

##### **Additional conditions**

- a. All work to be done by hand with no machine seams allowed
- b. All work to be hand knitted or crochet only
- c. All articles to have product labels attached



## JUNIOR NEEDLEWORK

Chief Steward: Denise Field 6863 5464  
Deputy Steward : Heather Moss 0447 652 267  
Stewards: K Lowe, L Tanswell, H Dellaca,  
R Taylor  
Entry: Free  
Prizemoney: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$3

### Conditions of entry

- a. All entries must be work of School Students
- b. **All items must include some form of stitchery**
- c. Exhibits must be delivered to the Show Office in Welcome Street before 5 pm on Friday 24 August or to the Main Pavilion at the Showground by 9.30 am on Monday 27 August

### Trophies & Awards

- Most Successful Exhibitor Year 1 to 6 \$10 gift voucher donated by **Colouby Creations**
- Most Successful Exhibitor Year 7 to 12, gift voucher donated by **Colouby Creations**
- Encouragement Award Sections 1 to 7 gift voucher donated by **Kadina Bed & Breakfast**
- Encouragement Award Sections 8 to 17 gift voucher donated by **Kadina Bed & Breakfast**
- Encouragement Award Sections 18 to 31 gift voucher donated by **Kadina Bed & Breakfast**
- Encouragement Award Sections 32 to 39 gift voucher donated by **Kadina Bed & Breakfast**
- Encouragement Award Sections 40 to 47 gift voucher donated by **Kadina Bed & Breakfast**
- Best Piece of Machine Quilted Patchwork Sec 1 to 17 sponsor **Marcelle's Patchwork**
- Best Piece of Patchwork Sections 18 to 39 sponsors **Marcelle's Patchwork**
- Best Piece Framed Tapestry/Longstitch, \$10 donated by **The Embroiderers' Guild, Parkes Branch.**
- Champion Piece of Framed Counted Threadwork/Cross Stitch, \$10 donated by **The Embroiderers' Guild, Parkes Branch.**

### Champion Ribbons

- Champion Piece of Work
- Champion Piece of Framed Tapestry / Longstitch
- Champion Piece of Framed Counted Threadwork / Cross Stitch
- Most Successful Exhibitor High School - Years 7 to 12
- Most Successful Exhibitor Primary/Infants - Years Kindy to 6

## Junior Needlework Class MJ

### Years 10, 11 & 12

1. Cushion Designed by Exhibitor
2. Tapestry or Longstitch Framed
3. Machine Made Article
4. Counted Thread Work / Cross stitch Framed
5. Article not previously mentioned
6. Patchwork or Quilted Article
7. Knitted or Crochet Article

### Years 7, 8 & 9

8. Counted Thread Work / Cross stitch Framed
9. Tapestry or Longstitch Framed
10. Knitted or Crochet Article
11. Embroidered article
12. Patchwork or Quilted Article
13. Garment Machine made
14. Wall Hanging Variety Fabric/Thread
15. Article not previously mentioned (Cotton, Wool or Synthetic)
16. Soft Toy
17. Fabric Bag

### Years 4, 5, & 6

18. Gift Suitable for Father's Day
19. Counted Thread Work / Cross stitch Framed
20. Soft Toy
21. Longstitch / Wool Craft
22. Machine made Article or Garment
23. Embroidered Article
24. Huckaback
25. Christmas Decoration with stitchery
26. Room Decoration
27. Knitted or Crochet article
28. Cushion
29. Article Of Sewing Not listed
30. Patchwork Article
31. Fabric Bag

### Year 1 To Year 3

32. Father's Day Gift - including stitchery
33. Article Of Wool or Felt, including stitchery
34. Wall Hanging
35. Place Mat Material containing stitchery
36. Yarn Picture
37. Book Mark including stitchery
38. Soft Toy
39. Christmas Decoration, including stitchery

### Pre School to Kindergarten

40. Fathers Day Gift
41. Article of Wool or Felt
42. Place Mat Material
43. Article not previously mentioned
44. Yarn Picture
45. Bookmark
46. Room Decoration with Stitchery
47. Christmas Decoration

## ARTS

Chief Steward: Mr Craig Armstrong 0427 662 170  
Stewards Mr A Wright, Mrs M Lewis, Mrs A Moss,  
Mrs J Campbell, Mrs H Veal, Mrs C Lowe, Mrs M  
Marshall, Mr M Henry, Ms E White & Ms L Wilson

Entry fee \$1

Prize money: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$3 unless otherwise  
stated

### Trophies and Awards

- Champion Exhibit in the Art Section, perpetual trophy sponsor: the former **Arts Council of Australia (Parkes Branch)**.
- Champion Exhibit Sec 4, 5, 14, 15, \$50 (awarded at Judge's discretion)  
Sponsor: **The Parkes Painting Group**
- Champion Exhibit Section 6 - \$50 donated in memory of **J W Watson**
- Champion Exhibit Section 9 \$50  
Sponsor: **Mr & Mrs B Lowe**
- Champion Exhibit Section 11 \$50  
Sponsor: **Mr A Wright**
- Champion Exhibit Section 12 \$50  
Sponsor: **Little Art Company**
- Champion Exhibit Section 18 \$50  
Sponsor: **Parkes Shire Council**
- Champion Ribbons will be awarded to the best overall exhibit in Open and Junior Sections

### Conditions of Entry

- a. Entries close 5pm Friday 24th August at the Show Office in Welcome Street or 10am Saturday 25 August at the Arts & Craft showground pavilion.
- b. Judging takes place on Saturday 12.00 noon.
- c. All entries must be the original work of the exhibitor and executed in the 12 months preceding the show.
- d. All entries (except in the Junior Section) **must be mounted with a cord securely attached ready for hanging** (stewards are not bound to exhibit a work not ready for hanging)
- e. All possible care will be taken of entries, but no responsibility is accepted by the Parkes Show for loss or damage in transit or during the Show
- f. All exhibitors must note on the back of each exhibit, their name, address, the class and section in which the exhibit is to be entered.
- g. Stewards are not bound to exhibit every entry but all entries will be viewed by the judge.
- h. No item is to be removed before the close of the exhibition being 7.00pm Wednesday.
- i. Exhibits can be collected between 7-8.30 pm Wednesday or between 10am-12 noon on Thursday 30 August from the Arts & Craft pavilion. Any exhibit not collected will be returned to the Show Office in Welcome Street.
- j. A novice is an exhibitor who has not previously won in that section at the Parkes Show. Teachers or anyone who has

instructed in this medium are not considered to be eligible to enter the novice section.

- k. If an Art Judge considers an exhibit has been entered in the wrong section, the Judge has the power to enter the exhibit into a suitable section.
- l. Stewards retain the right to reject any entry which is, in their opinion offensive or inappropriate.

## CLASS N OPEN

1. Portrait of a person, painting (medium must be applied with a brush or palette knife) using oil, watercolour, gouache, tempura or acrylic (or mixed media using these listed media).
2. Portrait or figure of a person - drawing using graphite, pencil, charcoal, conte, pen and ink, felt pen, pastel, oil pastel, crayon (or mixed media using these listed media).
3. Rural subject or rural scene, painting or drawing, using any one of the media listed in 1 & 2 above.
4. Landscape painting or drawing, using media listed in 1 & 2 above. \$50 donated by **Parkes Painting Group**
5. Seascape, painting or drawing, using any media listed in 1 & 2 above. \$50 donated by **Parkes Painting Group**
6. Australian flora and/or fauna, using any medium \$50 donated in memory of **J W Watson**
7. Indigenous art by indigenous artists any subject, any medium or combination of mixed media.
8. Abstract or contemporary, any medium.
9. Watercolour, any subject (open) \$50 donated by **Mr & Mrs B Lowe**
10. Drawing, any subject, using any media listed in 2 above.
11. Painting any subject. Open only to exhibitors who have not won a prize at Parkes Show, using any one of the media listed in 1 above. \$50 donated by **Mr A Wright**
12. Miniature Painting (6" x 4" maximum painting size) using any medium \$50 donated by **The Little Art Company**
13. Still life, painting or drawing using any one of the media listed in 1 & 2 above.
14. Pastel, any subject. \$50 donated by **Parkes Painting Group**.
15. Painting in acrylic, any subject \$50 donated by **Parkes Painting Group**.
16. Painting in mixed media, any subject.
17. Painting in oil or oil pastel any subject.
18. Local Parkes building or street scene using media in 1 & 2 above. \$50 donated by **Parkes Shire Council**.
19. Black and white, any subject, any medium (or mixed media), (cannot be eligible for drawing).
20. Printmaking on paper.
21. Open Section, any media, exhibit not eligible for any section listed.
22. Adult artists with abilities and disabilities.

## JUNIOR ART

Chief Steward: Mr Craig Armstrong 0427 662 170  
Stewards: Julieanne Campbell, Annette Moss,  
Heather Veal, Margaret Marshall, Leanne Wilson,  
Liz White

Entry Fee: Free  
Prize money: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$3

### Conditions of Entry

- a. Entries can be lodged before the close of business Friday at the show office or by 10am Saturday at the Arts & Craft showground pavilion.
- b. Labelled entries from schools will be collected on Friday 24 August.
- c. All entries must be the original work of the exhibitor and executed in the 12 months preceding the show.
- d. The stewards are not bound to exhibit every entry but all entries will be viewed by the Judges. Junior exhibits are judged by a panel of local artists who are also stewards in the Art Section.
- e. All exhibits in the Junior Section must have the exhibitor's name, class and school as well as the section number on the back of the artwork.
- f. Exhibits should be collected after 7pm on the final night of the show.
- g. Uncollected entries if properly labelled will be returned to the schools. If not, identified exhibits are left for a limited time at the show office.
- h. Mural size should not exceed 1260mm x 300mm.
- i. Murals can be in any medium or mixed media.
- j. Mural should be capable of being hung on a wall by drawing pins and should be on paper or cardboard but not wood or other heavy backing.
- k. All individual paintings and drawings from primary school children must be on A4 size paper without frames. Size and framing restrictions do not apply to Sections 37, 38, (special Ed) and 39 pre school. Entries will be displayed subject to space considerations.

### Trophies & Prizes

- Best Exhibit in Junior Section, Champion Ribbon and \$30 donated by **Ron Dunford Pharmacy**
- Encouragement Award in the Junior Section \$20 donated by **Ron Dunford Pharmacy**
- Section 29 voucher for 1st & 2nd sponsor: **Mr & Mrs T Baker**
- Section 31 voucher for 1st & 2nd sponsor: **Mr & Mrs T Baker**
- Best Exhibit Section 32 "An exploding star" sponsor **CSIRO Parkes Radio Telescope**

## CLASS N JUNIOR

### Year 11 & 12

23. Painting, any subject
24. Drawing, any subject

### Year 9 & 10

25. Painting, any subject
26. Drawing, any subject

### Year 7 & 8

27. Painting, any subject
28. Drawing, any subject

### Year 5 & 6

29. Mural 1260mm x 300mm - (6 A4 pages side by side portrait) "Russia".
30. Individual painting or drawing on A4 paper any subject, no set topic. Open to all exhibitors in year 5-6 or under.

### Year 3 & 4

31. Mural 1260mm x 300mm – (6 A4 pages side by side portrait) "Looking after your teeth".
32. Individual painting or drawing on A4 paper "An exploding star" sponsor **CSIRO Parkes Radio Telescope**

### Year 1 & 2

33. Mural 1260mm x 300mm – (6 A4 pages side by side portrait) "Helping".
34. Individual painting or drawing on A4 paper "Food"

### Kindergarten

35. Mural 1260mmx 300mm (6 A4 pages side by side portrait) "Day and night"
36. Individual painting or drawing on A4 paper "A happy animal"

### Special Education Students

37. Junior Special education students painting or drawing - Any subject, individual or group effort
38. High school special education students, painting or drawing, any subject individual or group effort

### Pre School Kindergarten

39. Painting or drawing any subject. Preschool art is often quite large. Space is very limited and only a small selection of work can be displayed.

## CRAFT

Chief Steward : Mrs Cathy Francis & Mrs Heidi Field

Stewards: Sue Ridley, & Parkes High Students

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$3

### Conditions of Entry

- Entries can be lodged before the close of business Friday at the show Office or by 9.30am Monday at the Art & Craft Pavilion
- Judging commences at 10.30 am Monday
- All entries must be the original work of the exhibitor
- Store bought and stand alone Lego kits may be entered but will not be eligible for judging.

### Trophies & Awards

- Champion Exhibit in the Craft Section perpetual trophy sponsor: by the former **Arts Council of Australia ( Parkes Branch)**

## CLASS NC OPEN

- Specimen Of Stained, Glass / Lead Light
- Article Of Leatherwork
- Article Of Woodwork.
- Scrapbook Page any subject
- Mosaic
- Article of Jewellery
- Specimen of Silk Screen Printing or hand Painting on Fabric or paper
- Fibre construction or Wall Hanging
- Article using recycled or waste material
- Article of pottery
- Article of Lego
- Craft not previously mentioned

## JUNIOR CRAFT

Entry Fee: Free

Prizemoney 1<sup>st</sup> \$6 2<sup>nd</sup> \$3

Additional Conditions

- All exhibits must have the exhibitors name, class and school on the back of entry ticket

### Pre School / Kindergarten

- Paper Craft
- Painting on Fabric or Paper
- Collage
- Lego (displayed in box / board 38x38 cm)
- Bookmark - any medium
- Pottery
- Craft - not previously mentioned

### Year 1 to 3

- Paper Craft
- Paper Mache
- Painting on Fabric or paper
- Fibre Construction or Wall Hanging
- Collage
- Lego (displayed in box / board 38x38 cm)
- Scrap book page any subject
- Bookmark—any Medium
- Greeting card
- Article of woodwork
- Article of jewellery
- Article using recycled or waste material
- Article of pottery
- Craft—not previously mentioned

## Years 4 to 6

- Papercraft
- Painting on fabric or paper
- Fibre Construction or Wall hanging
- Scrapbook Page—any subject
- Greeting card
- Article of woodwork
- Article of jewellery
- Article of pottery
- Mosaic
- Lego (displayed in box / board 38x38 cm)
- Article using recycled or waste material
- Craft not previously mentioned

## Years 7 to 12

- Fibre Construction or Wall Hanging
- Article of Woodwork
- Greeting Card
- Bookmark—any medium
- Article of jewellery
- Article of pottery
- Lego (displayed in box / board 38x38 cm)
- Article using recycled or waste material
- Scrapbook page—any subject
- Craft not previously mentioned

## PHOTOGRAPHY

Chief Steward: Mr Steve Ostini

Stewards: Mrs Frances Thornton and

members of the Parkes Photographic Society

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$6, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$1

### Conditions of Entry

- Entries close at 4.00pm Wednesday 22 August 2018 at the show office
- All entries must be handed in or sent to the Parkes Show Office, PO Box 126, Parkes 2870
- Digital Entries can be submitted by email to [cameraclubparkes@gmail.com](mailto:cameraclubparkes@gmail.com)
- All entries must be the original work of the exhibitor and must not have been entered in Parkes Show previously
- Entries limited to 4 per person in any one section
- The name and address of the entrant should be included in any email
- Emailed entries must be in .jpg format and contain the section entered, the photograph title and the entrants initials eg. S38 Rose\_ns.jpg.
- Digital entrants must still pay the entry fee and fill in the official entry form available from the above email address or the Show Office.
- Prints mount material extend a minimum of 15mm beyond the photo print on all 4 sides.
- Prints should be mounted on thick cardboard or in a matte frame where possible and must not be framed in glass or on timber
- Entrants name, address and section entered must appear on the back of each entry.
- All possible care will be taken of entries, but no responsibility is accepted by the Parkes



- Show for loss or damage in transit or during the Show
- m. Stewards retain the right to reject any entry which does not comply with all requirements or in their opinion is offensive or inappropriate.
  - n. Judges will not award prizes to entries not reaching required standards

### Trophies & Awards

- Champion Print– Colour \$30 sponsor: **Parkes Paint & Heating**
- Champion Print—B & W Sepia \$30 sponsor: **Parkes Paint & Heating**
- Champion Digital \$30 sponsor: **Parkes Paint & Heating**
- Most Successful Exhibitor Prints Sections 1 to 29 \$15 sponsor: **P A & H Association**
- Most Successful Exhibitor - digital \$15 sponsor: **P A & H Association**
- Most Successful Exhibitor Sections 43 & 44 **Thornton Family** trophy voucher
- Most Successful Exhibitor Sections 45 & 46 **Thornton Family** trophy voucher
- Most Successful Exhibitor Sections 47 & 48 \$10 sponsor **P A & H Association**

### PHOTOGRAPHY CLASS NP

**Black & White Or Sepia** min size 6x4" (15x10cm)

1. Landscape or Waterscape
2. People or Person
3. Children or Child Study
4. Miscellaneous

**Large Print, Colour** Min size 8x10" (20x25cm)

5. Sunrise / Sunset
6. Landscape
7. Waterscape
8. People or Person
9. Olde Times
10. Children or Child Study
11. Animal or Bird Study
12. Travel
13. Plane, Trains & Autos
14. Floral
15. Miscellaneous

**Small Medium Print** min size 6x4" (15 x 10cm)  
max size 6x8" (15x20cm)

16. Sunrise / Sunset
17. Local Event or Scene
18. Landscape
19. Waterscape
20. People or Person
21. Children or Child Study
22. Animal Study
23. Bird Study
24. Insect Study
25. Floral
26. Rural Interest
27. Planes, Trains & Autos
28. Action
29. Miscellaneous

**Digital Image**, submitted By Email or CD/DVD in .jpg format, any file size, see conditions of entry for more information

30. Waterscape
31. Landscape
32. People or Person
33. Local Event
34. Children or Child Study
35. Animal Study
36. Bird Study
37. Insect Study
38. Floral
39. Miscellaneous
40. Panoramas
41. Sunset / Sunrise
42. Black & white - Open subject

### Junior Photography

Entry Fee: Free

Prizemoney: 1<sup>st</sup> \$6, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$1

#### Additional condition

- a. Entries limited to 6 per person in any section

#### Pre School to Year 2

43. Print - Open Subject Min size 15 x 10 cm
44. Digital - Open subject

#### Year 3 to Year 6

45. Print - Open Subject Min size 15 x 10 cm
46. Digital - Open subject

#### Years 7 to 12

47. Print - Open Subject Min size 15 x 10 cm
48. Digital - Open subject

### POULTRY

Chief Steward: Michael Hocking 0448 129 993

Stewards: Paul Hocking

Entry Fee \$1

Prizemoney 1<sup>st</sup> \$6 2<sup>nd</sup> \$3

#### Conditions of Entry

- a. Exhibits must be the bonafide property of the exhibitor
- b. Any exhibit showing any signs of sickness or disease will not be allowed to compete
- c. Birds are required for the second and third days of the Show, no exemptions
- d. Birds may be penned between 7pm and 9pm Monday night
- e. Birds to be penned by 8.30am Tuesday
- f. Judging commences at 9.00am Tuesday
- g. Exhibits cannot be removed before 4.30pm on Wednesday of show, no exemptions
- h. Owners to water birds on first day of show
- i. Entry fees must accompany all entries
- j. Entries close 5.00pm Friday 24 August
- k. All entries to be posted to the Secretary, PO Box 126 Parkes NSW 2870

#### Ribbons and Awards

- Grand Champion Bird Of Show
- Grand Champion Hard Feather Of Show

- Grand Champion Soft Feather Of Show
- Champion Large Hard Feather & Reserve
- Champion Large Soft Feather & Reserve
- Champion Bantam Hard Feather & Reserve
- Champion Bantam Soft Feather & Reserve
- Champion Waterfowl & Reserve
- Champion Breeding Pair Of Show
- Champion Guinea Fowl
- Champion Turkey
- Most Successful Exhibitor Open Section
- Most Successful Exhibitor Junior Section

#### **Trophies and Awards**

- Champion OEG Bantam blue red, \$25 donated in memory of Terry Gardiner
- Champion Rosecomb \$25 donated in memory of Len Gosper
- Champion Bird of Show Trophy Sponsor: Parkes P A & H Association \$100 sponsor R.A Corcoran
- Grand Champion Hardfeather in Show \$25 Sponsor: Byrnes and Rhall
- Grand Champion Softfeather in Show \$25 gift voucher sponsor: Totally Workwear
- Champion Large Hardfeather \$25 voucher sponsor: Parkes Farm Centre
- Champion Large Softfeather \$25 voucher sponsor: Parkes Farm Centre
- Champion Bantam Hardfeather \$25 voucher sponsor: **Parkes Farm Centre**
- Champion Bantam Softfeather \$25 voucher sponsor: **Parkes Farm Centre**
- Champion Waterfowl \$25 sponsor: John Riley
- Most Successful Visiting Exhibitor \$50 sponsor: **Mr B Ash**
- Most Successful Local Exhibitor \$30 sponsor: **P Charlton & D Rhall**

### **CLASS J POULTRY**

#### **LARGE FOWL**

1. Breeding Pair - Soft Feather
2. Breeding Pair - Hard Feather
3. Ancona Male
4. Ancona Female
5. Australorp Cock
6. Australorp Hen
7. Australorp Cockerel
8. Australorp Pullet

#### **Best Large Australorp \$10**

9. White Leghorn Cock
10. White Leghorn Hen
11. White Leghorn Cockerel
12. White Leghorn Pullet
13. Leghorn A.O.C. Male
14. Leghorn A.O.C. Female

#### **Best Large Leghorn \$10**

15. Rhode Island Red Cock
16. Rhode Island Red Hen
17. Rhode Island Red Cockerel
18. Rhode Island Red Pullet
19. Rhode Island White Male

#### **20. Rhode Island White Female Best Large Rhode Island \$10**

21. Wyandotte White Cock
22. Wyandotte White Hen
23. Wyandotte White Cockerel
24. Wyandotte White Pullet
25. Wyandotte Silver Laced Cock
26. Wyandotte Silver Laced Hen
27. Wyandotte Silver Laced Cockerel
28. Wyandotte Silver Laced Pullet
29. Wyandotte A.O.C. Cock
30. Wyandotte A.O.C. Hen
31. Wyandotte A.O.C. Cockerel
32. Wyandotte A.O.C Pullet

#### **Best Large Wyandotte \$10**

33. Orpington Male
34. Orpington Female
35. Buff Orpington Male
36. Buff Orpington Female
37. Chinese Langshan Cock
38. Chinese Langshan Hen
39. Chinese Langshan Cockerel
40. Chinese Langshan Pullet

#### **Best Large Langshan \$10**

41. Silkie A.C. Male
42. Silkie A.C. Female
43. Plymouth Rock Cock
44. Plymouth Rock Hen
45. Plymouth Rock Cockerel
46. Plymouth Rock Pullet

#### **Best Large Plymouth Rock \$10**

47. Sussex Male
48. Sussex Female

#### **Best Large Sussex \$10**

49. A.O.V. Softfeather Male
50. A.O.V. Softfeather Female
51. Indian Game Male
52. Indian Game Female

#### **Best Large Indian Game \$10**

53. O.E.G. Black Red Male L.L.
54. O.E.G. Clay or Wheaten Female
55. O.E.G. Black Red Cock D.L.
56. O.E.G. Partridge Hen
57. O.E.G. Black Red Cockerel D.L.
58. O.E.G. Partridge Pullet
59. O.E.G. Blue or Blue Red Male
60. O.E.G. Blue or Blue Red Female
61. O.E.G. Pile Male
62. O.E.G. Pile Female
63. O.E.G. Grey or Birchen Male
64. O.E.G. Grey or Birchen Female
65. O.E.G. Silver Duckwing Male
66. O.E.G. Silver Duckwing Female
67. O.E.G. Duckwing A.O.C. Male
68. O.E.G. Duckwing A.O.C. Female
69. O.E.G. Brown Red Male
70. O.E.G. Brown Red Female
71. O.E.G. Any Other Colour Male
72. O.E.G. Any Other Colour Female

#### **Best Large OEG \$10**

73. Pitt Game Male
74. Pitt Game Female
75. Aust. Game Black Red Cock
76. Aust. Game Black Red Hen
77. Aust. Game Black Red Cockerel
78. Aust. Game Black Red Pullet
79. Aust. Game A.O.C. Cock
80. Aust. Game A.O.C. Hen
81. Aust. Game A.O.C. Cockerel
82. Aust. Game A.O.C. Pullet

#### **Best Large Australian Game \$10**

83. Modern Game A.C. Male
84. Modern Game A.C. Female
85. A.O.V. Game Male
86. AOV game Female

#### **Bantams**

87. Breeding Pair - Soft Feather
88. Breeding Pair - Hard Feather
89. O.E.G. Black Red Cock
90. O.E.G. Partridge, Clay or Wheaten Hen
91. O.E.G. Black Red Cockerel
92. O.E.G. Partridge, Clay or Wheaten Pullet
93. O.E.G. Spangle Cock
94. O.E.G. Spangle Hen
95. O E G Spangle Cock
96. O E G Spangle Pullet
97. O E G Spangle Black Male
98. O.E.G. Black Female
99. O.E.G. Blue or Blue Red Male
100. O.E.G. Blue or Blue Red Female
101. O.E.G. Blue Tail Wheaten Hen
102. O.E.G. Blue Tail Wheaten Pullet
103. O.E.G. Pile Male
104. O.E.G. Pile Female
105. O.E.G. Duckwing Male
106. O.E.G. Duckwing Female
107. O.E.G. Any Other Colour Male
108. O.E.G. Any Other Colour Female

#### **Best O E G Bantam \$10**

109. Modern Game Black Red Cock
110. Modern Game Black Red Hen
111. Modern Game Black Red Cockerel
112. Modern Game Black Red Pullet

#### **Best Black Red Modern Game Bantam \$10**

113. Modern Game Pile Cock
114. Modern Game Pile Hen
115. Modern Game Pile Cockerel
116. Modern Game Pile Pullet
117. Modern Game A.O.C. Male
118. Modern Game A.O.C. Female

#### **Best Other Black Red Modern Bantam \$10**

119. Indian Game Dark Cock
120. Indian Game Dark Hen
121. Indian Game Dark Cockerel
122. Indian Game Dark Pullet
123. Indian Game Jubilee Male
124. Indian Game Jubilee Female

#### **Best Indian Game Bantam \$10**

125. Australian Game Black Red Cock
126. Australian Game Black Red Hen
127. Australian Game Black Red Cockerel
128. Australian Game Black Red Pullet
129. Australian Game Duck Wing Male
130. Australian Game duck Wing Female
131. Australian Game AOC Male
132. Australian Game AOC Female

#### **Best Australian Game Bantam \$10**

133. Pitt Game Bantam Cock
134. Pitt Game Bantam Hen
135. Pitt Game Bantam Cockerel
136. Pitt Game Bantam Pullet
137. A.O.V. Hard Feather Male
138. A.O.V. Hard Feather Female

#### **Best Pitt Game Bantam \$10**

139. Pekin Black Cock
140. Pekin Black Hen
141. Pekin Black Cockerel
142. Pekin Black Pullet

#### **Best Black Pekin Bantam \$10**

143. Pekin White Cock
144. Pekin White Hen
145. Pekin White Cockerel
146. Pekin White Pullet
147. Pekin A.O.C. Male
148. Pekin A.O.C. Female

#### **Best Pekin Bantam other than Black \$10**

149. Wyandotte White Cock
150. Wyandotte White Hen
151. Wyandotte White Cockerel
152. Wyandotte White Pullet

#### **Best White Wyandotte Bantam \$10**

153. Wyandotte Partridge Cock
154. Wyandotte Partridge Hen
155. Wyandotte Partridge Cockerel
156. Wyandotte Partridge Pullet

#### **Best Partridge Wyandotte Bantam \$10**

157. Wyandotte Columbian Cock
158. Wyandotte Columbian Hen
159. Wyandotte Columbian Cockerel
160. Wyandotte Columbian Pullet

#### **Best Columbian Wyandotte Bantam \$10**

161. Wyandotte black Male
162. Wyandotte Black Female

#### **Best Wyandotte Bantam Black \$10 sponsored by Barry Charlton**

163. Wyandotte A.O.C. Male
164. Wyandotte A.O.C. Female
165. Rosecomb Black Cock
166. Rosecomb Black Hen
167. Rosecomb Black Cockerel
168. Rosecomb Black Pullet

169. Rosecomb A.O.C. Male
170. Rosecomb A.O.C. Female
171. Leghorn White Male
172. Leghorn White Female
173. Leghorn Black Male
174. Leghorn Black Female
175. Leghorn A.O.C. Cock
176. Leghorn A.O.C. Hen
177. Leghorn A.O.C. Cockerel
178. Leghorn A.O.C. Pullet

**Best Leghorn Bantam \$10**

179. Langshan Cock
180. Langshan Hen
181. Langshan Cockerel
182. Langshan Pullet

**Best Langshan Bantam \$10**

183. Australorp Cock
184. Australorp Hen
185. Australorp Cockerel
186. Australorp Pullet

**Best Australorp Bantam \$10**

187. Rhode Island Red Male
188. Rhode Island Red Female
189. Rhode Island White Male
190. Rhode Island White Female

**Best Rhode Island Bantam \$10**

191. Plymouth Rock Male
192. Plymouth Rock Female
193. Ancona Cock
194. Ancona Hen
195. Ancona Cockerel
196. Ancona Pullet

**Best Ancona Bantam \$10**

197. A.O.V. Soft Feather Male
198. A.O.V. Soft Feather Female
199. Meat Bird - Heaviest
200. Guinea Fowl A.C. Male
201. Guinea Fowl A.C. Female

**Best Guinea Fowl \$10**

202. Turkey Bronze Winged Gobbler
203. Turkey Bronze Winged Hen
204. Turkey any other colour Gobbler
205. Turkey any other colour Hen

**CLASS JD WATERFOWL**

206. Muscovy Male
207. Muscovy Female
208. Aylesbury Male
209. Aylesbury Female
210. Pekin Male
211. Pekin Female
212. Campbell Male
213. Campbell Female
214. AOV Male
215. AOV Female
216. Any Variety Gander
217. Any Variety Goose

**BACK YARD FOWLS**

This section is open to all exhibitors who do not keep pure breed poultry

**OPEN SECTION**

218. Large Black Rooster
219. Large Red Rooster
220. Large Multi Coloured Rooster
221. Large black hen
222. Large red hen
223. Large Multi Coloured hen

Best Backyard Fowl \$10

**JUNIOR SECTION**

Open to all juniors under 16 years must pen their own birds.

Best Fowl in Junior Section. \$50 donated by **RA Corcoran**.

**LARGE FOWL**

224. Silkie Male
225. Silkie Female
226. Soft Feather any variety Male
227. Soft Feather any variety Female
228. Hard Feather any variety Male
229. Hard Feather any variety Female

**BANTAM FOWL**

230. Soft Feather any variety Male
231. Soft Feather any variety Female
232. Hard Feather any variety Male
233. Hard Feather any variety Female

**OTHER**

234. Prettiest Decorated large fowl
235. Prettiest Decorated Bantam Fowl
236. Drake any variety
237. Duck any variety

**CAGED BIRDS**

Chief Steward: Natika Smith 0420 425 833  
Stewards: Members of the Parkes Bird Club  
Judge: Peter Naylor  
Entry Fee: \$1 per bird  
Prizemoney: 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2

Conditions of Entry

- a. All entries to be made at the Show Office by COB Friday or to **natika\_smith@live.com.au**.
- b. Exhibits are to be at the Parkes Showground by 9 am Tuesday for judging to commence at 9:30am.

**FINCHES**

**AUSTRALIAN FINCHES HEN/COCK**

- |    |                             |
|----|-----------------------------|
| A1 | Gouldian A.C.               |
| A2 | Star Finch A.V.             |
| A3 | Blood A.V.                  |
| A4 | Painted Firetail Finch A.V. |
| A5 | Plumhead                    |
| A6 | Chestnut                    |



- A7 Diamond Sparrow
- A8 Double Bar A.V.
- A9 Red Head
- A10 Longtail A.V./ A.C.
- A11 Parson or Diggle
- A12 Pictorella
- A13 A.O.V. Finch Cock
- A14 A.O.V. Finch Hen
- A15 A.C. Gouldian Pair
- A16 AOV AC

#### **Champion & Reserve Australian Finch**

#### **FOREIGN FINCHES COCK/HEN**

- F1 Orange Breast
- F2 Gold Finch & Greenfinch
- F3 Bengalese A.V.
- F4 Nun A.C.
- F5 Fire Finch (Ruddy) AC.
- F6 Cut Throat & Aberdeen
- F7 Aurora A.V.
- F8 Melba
- F9 Cordon Blue
- F10 St Helena A.C.
- F11. Java A.C.
- F12 A.O.V. Foreign Finch Cock
- F13 A.O.V. Foreign Finch Hen
- F14 A.V. Foreign Pair

#### **Champion & Reserve Foreign Finch**

#### **ZEBRA FINCHES**

##### **OPEN CLASS COCK**

- Z1 Normal
- Z2 A.C. Fawn Series
- Z3 A.C. Grey Series
- Z4 A.C. Black Series
- Z5 A.C. Grizzle Series
- Z6 A.C. White Series
- Z7 A.C. Pied Series
- Z8 A.O.C. or A.O.V.

##### **OPEN CLASS HENS**

- Z9 Normal
- Z10 A.C. Fawn Series
- Z11 A.C. Grey Series
- Z12 A.C. Black Series
- Z13 A.C. Grizzle Series
- Z14 A.C. White Series
- Z15 A.C. Pied Series
- Z16 A.O.C. or A.O.V.

##### **OPEN CLASS ZEBRA FINCH PAIRS**

- Z17 Grey Series
- Z18 Fawn Series
- Z19 White Series
- Z20 A.O.C. / A.O.V.
- Z21 Black Series

#### **Champion & Reserve Zebra Finch**

#### **Champion & Reserve Pair of Zebra Finch**

#### **CANARIES**

##### **YORKSHIRE COCK/HEN**

- C1 Clear or Ticked Yellow
- C2 Lightly Variegated Yellow

- C3 H.V. Green or Cinnamon Yellow
- C4 Clear or Ticked Buff
- C5 Lightly Variegated Buff
- C6 H.V. Green or Cinnamon Buff

#### **Champion & Reserve Yorkshire Canary**

##### **BORDER FANCY COCK/HEN**

- C7 Clear or Ticked Yellow
- C8 Lightly Variegated Yellow
- C9 H.V. Green or Cinnamon Yellow
- C10 Clear or Ticked Buff
- C11 Lightly Variegated Buff
- C12 H.V. Green or Cinnamon Buff
- C13 White or White Ground

#### **Champion & Reserve Border Fancy Canary**

##### **GLOSTER COCK/HEN**

- C14 A.V. Yellow Corona or Consort
- C15 A.V. Buff Corona or Consort
- C16 White or White Ground Consort or Corona

#### **Champion & Reserve Gloster Canary**

##### **FIFE CANARIES**

- C17 Clear or Ticked Yellow
- C18 Lightly Variegated Yellow
- C19 H.V. Green or Cinnamon Yellow
- C20 Clear or Ticked Buff
- C21 Lightly Variegated Buff
- C22 H.V. Green or Cinnamon Buff
- C23 White or White Ground

#### **Champion & Reserve Fife Canary**

##### **NEW COLOUR OR RED FACTOR COCK/HEN**

- C24 Red or Orange A.C.
- C25 Apricot A.C.
- C26 A.O.C.

##### **A.O.V. CANARY COCK/HEN**

- C27 A.O.V. or A.O.C.

#### **Champion & Reserve A.O.V. Canary**

#### **BUDGERIGARS**

##### **OPEN CLASS COCKS**

- B1 Normal Green / non Grey
- B2 Normal Grey Green
- B3 Normal Blue / Non Grey
- B4 Normal Grey
- B5 Self Coloured A.C./A.S.V.
- B6 Cinnamon A.C.
- B7 Double factor spangle A.C.
- B8 Opaline Black wing A.C.
- B9 Opaline A.O.V.
- B10 Yellow Faced Blue A.S.V.
- B11 Spangle A.S.V.
- B12 Dominant Pied A.S.V.
- B13 Danish Recessive Pied A.S.V.
- B14 A.O.V.

#### **Champion & Reserve Budgerigar Cock**

##### **OPEN CLASS HENS**

- B15 Normal Green / non Grey
- B16 Normal Grey Green
- B17 Normal Blue / Non Grey

B18	Normal Grey
B19	Self Coloured A.C./A.S.V.
B20	Cinnamon A.C.
B21	Double factor spangle A.C.
B22	Opaline Black wing A.C.
B23	Opaline A.O.V.
B24	Yellow Faced Blue A.S.V.
B25	Spangle A.S.V.
B26	Dominant Pied A.S.V.
B27	Danish Recessive Pied A.S.V.
B28	A.O.V.

#### **Champion & Reserve Budgerigar Hen**

#### **OPEN CLASS PAIRS**

B29	A.V. & A.C. Pairs
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### **LOVEBIRDS**

#### **PEACHFACE LOVEBIRDS**

LB1	Normal
LB2	Green A.C
LB3	Blue A.C
LB4	Yellow A.C.
LB5	Pied A.C
LB6	A.O.C. Peachface

#### **MASKED LOVEBIRDS**

LB7	Normal
LB8	Green A.C.
LB9	Blue A.C.
LB10	A.O.C. Masked

#### **FISHER'S LOVEBIRDS**

LB11	Normal
LB12	Yellow A.C.
LB13	Blue A.C.
LB14	A.O.C. Fisher's

#### **A.O.V. LOVEBIRDS**

LB15	A.O.V. Lovebird
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#### **PAIRS LOVEBIRDS**

LB16	Peachface A.C.
LB17	Masked A.C.
LB18	Fisher's A.C.
LB19	A.O.V. Lovebird

#### **Champion & Reserve Lovebird**

### **PARROTS**

#### **COCKATOOS**

P1	Black Cockatoo A.V.
P2	Sulphur- Crested Cock/Hen
P3	Major Mitchell Cock/Hen
P4	Corella Short Billed A.V. Cock/Hen
P5	Corella Long Billed A.V. Cock/Hen
P6	Galah A.V.A.C. Cock/Hen
P7	A.O.V. Cockatoo Cock/Hen

#### **LARGE AUSTRALIAN PARROT COCKS**

P8	King Parrot A.V.
P9	Crimson Winged A.V.
P10	Superb A.V.
P11	Regent A.V.

P12	Port Lincoln
P13	Twenty-Eight A.V.
P14	Mallee Ringneck A.V.
P15	Cloncurry
P16	Princess A.C.
P17	A.O.V. Large Aust. Parrot Cock

#### **LARGE AUSTRALIAN PARROT HENS**

P18	King Parrot A.V.
P19	Crimson Winged A.V.
P20	Superb A.V.
P21	Regent A.V.
P22	Port Lincoln
P23	Twenty-Eight A.V.
P24	Mallee Ringneck A.V.
P25	Cloncurry
P26	Princess A.C.
P27	A.O.V. Large Aust. Parrot Hen

#### **ROSELLA COCKS**

P28	Eastern Normal
P29	Eastern A.O.C.
P30	Golden Mantle
P31	Crimson A.V.
P32	Yellow or Green
P33	Stanley/Western A.V.
P34	Adelaide
P35	Pale Headed or Blue-Cheeked
P36	A.O.V. or A.C Rosella

#### **ROSELLA HENS**

P37	Eastern Normal
P38	Eastern A.O.C.
P39	Golden Mantle
P40	Crimson A.V.
P41	Yellow or Green
P42	Stanley/Western A.V.
P43	Adelaide
P44	Pale Headed or Blue-Cheeked
P45	A.O.V. or A.C Rosella

#### **SMALL AUSTRALIAN COCKS**

P46	Red-Rumped A.V.
P47	Mulga
P48	Blue Bonnet A.V.
P49	Hooded or Golden Shouldered A.O.C
P50	A.O.V. and A.O.C. Small Aust. Cock

#### **SMALL AUSTRALIAN HENS**

P51	Red-Rumped A.V.
P52	Mulga
P53	Blue Bonnet A.V.
P54	Hooded or Golden Shouldered A.O.C
P55	A.O.V. and A.O.C. Small Aust. Hen

#### **LORIKEET COCK OR HEN**

P56	Rainbow A.V.
P57	Red Collared A.V.
P58	Scaly-Breasted A.V.
P59	Musk A.V.

P60 A.O.V. and A.O.C. Lorikeet

### **LARGE FOREIGN COCKS**

P61 Eclectus  
P62 Alexandrine  
P63 Indian Ringneck Green  
P64 Indian Ringneck A.V. Blue  
P65 Indian Ringneck A.V. Yellow  
P66 Indian Ringneck A.O.V./A.C.  
P67 A.O.V. Large Foreign Parrot

### **LARGE FOREIGN HENS**

P68 Eclectus  
P69 Alexandrine  
P70 Indian Ringneck Green  
P71 Indian Ringneck A.V. Blue  
P72 Indian Ringneck A.V. Yellow  
P73 Indian Ringneck A.O.V./A.C.  
P74 A.O.V. Large Foreign Parrot

### **SMALL FOREIGN COCK**

P75 Kakariki A.C.  
P76 Conure A.O.V./A.C.  
P77 Quaker A.O.C.  
P78 Asiatic Parrots A.O.V./A.C.  
P79 A.O.V. and A.C Small Foreign Parrot

### **SMALL FOREIGN HEN**

P80 Kakariki A.C.  
P81 Conure A.O.V./A.C.  
P82 Quaker A.O.C.  
P83 Asiatic Parrots A.O.V./A.C.  
P84 A.O.V. and A.C Small Foreign Parrot

### **QUARRION HEN OR COCK**

P85 Normal Grey  
P86 Lutino/Albino  
P87 Pied A.C.  
P88 Cinnamon  
P89 Whiteface Grey  
P90 Whiteface Cinnamon  
P91 Whiteface Pied/Pearl A.C.  
P92 Quarrion Hen A.O.V./A.O.C.

**Champion & Reserve Small Parrot or Cock**

**Champion & Reserve Large Parrot or Cock**

### **NEOPHEMA COCKS**

P93 Bourke Normal  
P94 Bourke Rosa  
P95 Bourke Cream  
P96 Bourke A.O.C  
P97 Scarlet Chested Normal  
P98 Scarlet Chested Full Red Front  
P99 Scarlet Chested A.V. Blue  
P100 Scarlet Chested A.O.C.  
P101 Turquoise Normal  
P102 Turquoise A.V. Yellow  
P103 Turquoise Red-Fronted A.C.

P104 Turquoise A.O.V/A.O.C.  
P105 Elegant Normal  
P106 Elegant Pied A.C.  
P107 Elegant A.O.C  
P108 Blue-Winged A.V.  
P109 A.O.V. Neophema

### **NEOPHEMA HENS**

P110 Bourke Normal  
P111 Bourke Rosa  
P112 Bourke Cream  
P113 Bourke A.O.C  
P114 Scarlet Chested Normal  
P115 Scarlet Chested Full Red Front  
P116 Scarlet Chested A.V. Blue  
P117 Scarlet Chested A.O.C.  
P118 Turquoise Normal  
P119 Turquoise A.V. Yellow  
P120 Turquoise Red-Fronted A.C.  
P121 Turquoise A.O.V/A.O.C.  
P122 Elegant Normal  
P123 Elegant Pied A.C.  
P124 Elegant A.O.C  
P125 Blue-Winged A.V.  
P126 A.O.V. Neophema

### **PAIRS**

P127 Large Australian Pair  
P128 Small Australian Pair  
P129 Neophema Pair  
P130 Large Foreign Pair  
P131 Small Foreign Pair

### **PARROT HYBRID**

P132 A.V. Hybrid Cockatoo H/C  
P133 A.V. Large Hybrid H/C  
P134 A.V. Rosella Hybrid H/C  
P135 A.V. Lorikeet Hybrid H/C  
P136 A.V. Small Hybrid H/C  
P137 A.V. Neophema Hybrid H/C

### **Champion & Reserve Neophema**

### **JUNIOR SECTION (EXHIBITORS <16YRS)**

JC1 Champion Budgerigar  
JC2 Champion Native Finch  
JC3 Champion Foreign Finch  
JC4 Champion Canary  
JC5 Champion Native Parrot  
JC6 Champion Foreign Parrot

### **QUAILS**

#### **HEN OR COCK**

Q1 King A.C.  
Q2 Australian A.O.V.  
Q3 Foreign  
Q4 Pair

### **SUPREME BIRD OF SHOW**



## Poultry & Bird Entry Form

[illegible]

Entry Fees \$1 per entry to the Secretary Parkes P A & H Association Inc P O Box 126 Parkes 2870  
secretary@parkesshow.org.au



# Agricultural Societies Council of New South Wales Incorporated

## Participants Risk Acknowledgement and Waiver

### Parkes P A & H Association Inc ( Parkes Show)

Name of Participant .....

Contact number of Participant .....

Agricultural Societies Council of New South Wales & Parkes P A & H Association Inc advises that the participation, (including passive participation) in a competition or event at an agricultural show contains elements of risk, both obvious and inherent. Competitions, activities and events of all types are dangerous recreational activities.

1. By signing this waiver I acknowledge that:

1.1 Participation in the Parkes Show is a recreational service for the purpose of section 139A of the Australian Competition and consumer Act (Cth) 2010 and also a recreational activity for the purpose of section 5K of the Civil Liability Act (NSW) 2002.

1.2 Participation in the Event involves a significant risk of physical harm and may result in injury, loss, damage or death to me.

1.3 Participation in the Event requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event.

1.4 If the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.

1.5 I am responsible for ensuring that I have and will wear equipment suitable for safely and properly participating in the Event.

1.6 I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event, and

1.7 I use the facilities of Parkes P A & H Association entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me

2. If I suffer injury, loss or damage (Loss) while participating in the Event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.

3. I acknowledge and agree that my participation in the Event and associated activities is a danger and may have inherent risks as a result of which personal injury (and sometimes death) may occur and I accept and assume all such risks of personal injury or death in anyway whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.

4. At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.

5. I will not consume any alcohol or illicit drugs while participating in the event and agree that such use may result in me being excluded

from the event or other events with no entitlement to any refund of money paid to the Suppliers.

6. I agree to be bound by the rules and guidelines of the Agricultural Societies Council of NSW Inc as varied from time to time.

I agree that I have read and understood this waiver prior to signing it and agree that this waiver will be binding on my heirs, next of kin, executor and administrators.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws in New South Wales.

Signed: ..... Dated  
.....

#### Where participant is under 18 years of age

(to be completed by parent or guardian)

I .....being the parent or legal guardian of the above named participant hereby consent to my child participating in the following event.

Signature ..... DOB.....

I confirm that I have read and understood and explained to the participant, this waiver prior to signing it and agree that this agreement will be binding on my (and their) heirs, next of kin, executors and administrators

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.

Signature..... Date.....

# PARKES P.A.& H. ASSOCIATION INC.

CLASS	No. OF SECTION	PARTICULARS	ENTRY FEE

## Agricultural Societies Council of New South Wales Incorporated

### Participants Waiver Risk Warning

The **Agricultural Societies Council of New South Wales** advises that the participation, including passive participation, in events or activities at an agricultural show contains elements of risk, both obvious and inherent. The risks involved may result in property damage and/or personal injury including death.

- I, the signatory acknowledge, agree and understand that participation, including passive participation, in events and activities at this, or at any show contains an element of risk of injury and I agree that I undertake any such risk voluntarily, of my own free will and at my own risk.
- I, the signatory, acknowledge, agree, and understand that the risk warning at the top of this form, constitutes a 'risk warning' for the purposes of Division 5 of the Civil Liability Act 2002 (NSW)
- I, the signatory, acknowledge the risk referred to above and agree to waive, any and all right that I, or any other person claiming through me, may have against Parkes P. A. & H. Association Inc. in relation to any loss or injury (including death) that is suffered by me, as a result of the undersigned's participation in any event held by the show.
- The signatory must continually indemnify the Parkes P A & H Association Inc on a full indemnity basis against any claim or proceeding that is made, threatened or commenced and any liability, loss (including consequential loss and loss

of profits), damages or expenses (including legal costs on a full indemnity basis) that the Parkes P A & H Association Inc. incurs or suffers, as a direct or indirect result of the participants participation in any event held by the Parkes P A & HH Association Inc.

I have read this indemnity and Waiver form and acknowledge and agree with it's contents. I have made any further enquiries which I feel are necessary or desirable and fully understand the risks involved in this activity.

- I ACKNOWLEDGE THAT I HAVE READ THE DOCUMENT WARNING ME OF THE RISKS OF MY PARTICIPATION IN THE ACTIVITY
- I HAVE MADE ANY FURTHER ENQUIRIES WHICH I FEEL ARE NECESSARY OR DESIRABLE AND FULLY UNDERSTAND THE RISKS INVOLVED IN THIS ACTIVITY.
- I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME.

Name.....

Signature ..... Date .....


**I (Name)..... Have observed the sighting and signing of this document by the participants listed above.**

**Signature of Responsible Official/Witness**  
**Date**



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**PARKES 68624833**

Commercial **6-8 Clarke St**

**PARKES 68622900**

## COWRA

**1/42 Fishburn St**

**COWRA 63426095**



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TYRES & BATTERIES

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#### **AgriWest – Bathurst**

142 Russell Street,  
Bathurst NSW 2795  
T (02) 6331 1144  
E bathurst@agriwestrural.com.au

#### **AgriWest – Forbes**

6-8 Camp Street,  
Forbes NSW 2871  
T (02) 6851 4200  
E forbes@agriwestrural.com.au

#### **AgriWest – Parkes**

20-22 Clarinda Street,  
Parkes NSW 2870  
T (02) 6862 1066  
E parkes@agriwestrural.com.au

#### **AgriWest – Peak Hill**

110 Caswell Street,  
Peak Hill NSW 2869  
T (02) 6869 1449  
E peakhill@agriwestrural.com.au

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