## PARKES P. A. & H. ASSOCIATION INC. APPLICATION FORM FOR SPACE AT THE PARKES SHOWGROUND

(please note: Monday is a "set up day" with actual trading on Tuesday & Wednesday)

P.O. Box 126
PARKES NSW 2870

Show Dates Monday 28th – Wednesday 30th August 2023

Email: treasurer@parkesshow.org.au

Phone: 0467 622 580

| Name:                                  |   |                     |               |          |
|--|---|---------------------|---------------|----------|
| Company/Group:                         |   |                     |               |          |
| Address:                               |   |                     |               |          |
|  |   |                     |               |          |
|  |   | Postcode            |               |          |
| Mobile:                                | Email:  |                     |               |          |
| Please tick the relevant boxes         |   |                     |               |          |
| Outside                                | Power   | Single              | 3 Phase       |          |
| Pavilion                               | Public liability cover of \$  | 20,000,000 must b   | e sighted.    |          |
| Horse Area                             | Policy number:  |                     |               |          |
| Machinery area                         | Expiry date:  |                     |               |          |
| I will provide my own marquee ( m x m) | Note: Your public liability policy w<br>Society and a surcharge will be ap            |                     |               |          |
| Metres. I am sell                      | d. (What do you wish to sell or display: ing se email to find out the charges that ap |                     |               |          |
| Is camping required:                   | Yes No How many   | sites required      |               |          |
| Denosit: A denosit of \$25 is          | required once you have been in  | formed that you     | r annlication | has heen |
| successful, and can be paid d          | -   | io.iiica tiiat youi | application   |          |
| BSB: 082 780 Account: 0293             |   | Reference:          | your phone r  | number   |
| Office use only                        |   |                     | · ·           |          |
| Deposit received: \$                   | Date paid:  | Method:             | DD Cho        | q Cash   |
| Balance paid: \$                       | Date paid:  | Received by:        |               |          |

## LIST OF BANNED ITEMS AT AGRICULTURAL SHOWS

Drug Related Goods (including Cocaine Kits, Bongs etc)

**Explicit and Hardcore T-Shirts** 

**Fake Cigarettes** 

Fireworks - Crackers

Fuel Type Fire Lighters (Zippo)

**Horns and Trumpets** 

Knives (including Pen Knives)

**Laser Pointers** 

Metal and wooden Martial Art Nunchakas

Playing Cards (Nude or Lurid)

**Pressure Pack Snow** 

Pressure Pack Fart Gas

Silly String

Stink Bombs

**Bouncing Beans** 

Water Bombs

Toy Guns are acceptable, however, the following are NOT:

**Ball Bearing Guns** 

**Eight Shot Caps** 

**Pellet Guns** 

Pop Downs (Throw Downs)

Potato Guns (Bullet Type)

**Roll Caps** 

Strip Caps

Water Pistols over 150mm (6")

Samurai Swords, English Swords and Fencing Swords are to be sold in Sealed Packages by Licensed Traders ONLY

## **NOTICE TO ALL EXHIBITORS**

Any exhibitors intending to bring electrical equipment onto the Showground MUST ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. All electrical leads must be off the ground. This is essential for the safety of yourself, your fellow exhibitors and the general public and is a requirement of the WH&S Act & Regulations 2011. The Act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitor/s who do not comply will not be allowed to exhibit at the Showground. Please check all electrical equipment and leads before coming to the Parkes Showground to avoid the occurrence of any difficulties.

Any accident/incident during the period of the Show must be reported to the Secretary's office and verified and documented during the current dates of the Show, otherwise the Parkes PA&H (Show Society) will accept NO RESPONSIBILITY for the consideration of any claims.

Thank you

Parkes PA&H Association Inc.